83 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 16 _____ day of January _____ in the year of our Lord, _______ Indentured and thoras , between Dance & Hower and his wife Mary E. i. Doover of Morien I. in the County of ty of _Dougles_ and State of Kansas, of the first part, and Ellis B. noyes of the second part: urt: Witnessoth, That the said part ad of the first part, in consideration of the sum of m of Three Hundred and Fifty____ Dollars. urs, to There duly paid, the receipt of which is hereby acknowledged, hacksold, and by these presents do _____ grant, bargain, sell and mortgage gage to the said part y of the second part he - heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, glas, and State of Kinss, described as follows, to wit: Find (5) acrisien a squart form out of the South Gast correr of the South half of the South West quarter of Section Jew (10) Downship Tourteen (114) South of Rong & Eighteen (18) East of the b P.M. 11) with all the appurtenances, and all the estate, title and interest of the said part detoit the first part therein. And the said Ilsaach Hoover_ do 44 hereby covenant and agree that that at the delivery hereof_____huis_____ the lawful owner of the premises, above granted, and seized of a good and indefeasible sible estate of inheritange therein, free and clear of all incumbrances the imort go gal bring given to secure a port of the purchase money for said premiers im of according to the terms of ______ certain from is ary while this day executed_ _ Usaac L. Hoover_ _____ to the said party_ of the second part and delivered by the said _____ part payable on orbifor one year after date with interest from date with fraid at me rate of sig fres cont fres answer ______ of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall shall become due and payable, and it shall be lawful for the said part of the second part fiel executors, administrators and assigns, at any at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if lus, if _Jeaced. Hoverhis any there be, shall be paid by the part 4- making such sale, on demand, to said _____ heirs and assigns. IN WITNESS WHEREOF, The said part 22 of the first part half hereunto set the in hand 3 and seal the day and year first above above written. _ Isaach. Hoover [SEAL.] Signed, Sealed and Delivered in Presence of Jane E. anderson EAL.] _ Mary E. Hoover [SEAL] EAL.] [SEAL.] AL.] STATE OF KANSAS, County of Douglas _day of _____A. D. 1903, before me ______A. D. 1903, before me _______Notary Public in and for said County and State, came BE IT REMEMBERED, That on this. 22_ re me Jenes W. anderson Justification and for said County and Janard, Arow rand Mory & Nover his work Ed.s. ? came to me personally known to be the same same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ay and year last above written. James W. anderson Notary Public. My Commission Expires Justice of the Pence blic. Filed for Record the _ 7 the day of February_ A. D. 1903, at 9 30 o'clock _ A. M. a. W. amotrong____ Register of Decks. cets. Deputy. tuty.