MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, stade this 27th day of January _____ in the year of our Lord, <u>Ninetten Atundard & Thay between May Miles and Oliver Miles hor husband of</u> <u>the Downship</u>______ or Willow Springs_____ in the County of ______ Aouglas ______ and State of Kansas, of the first part, and _______ ______ . M. Robinson of the second part: Witnesseth, That the said part addit the first part, in consideration of the sum of Seven Aundred Dollars. to them duly paid, the receipt of which is hereby acknowledged, har sold, and by these presents do _____ grant, bargain, sell and mortgage to the said part of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: The South West quorter 1/2 of the Douth East quorter (4) of Lection One (1) in Soundhip Fourthern (12) of Ronge Mineteen (19) in Douglas boundy, Kansas. with all the appurtenances, and all the estate, title and interest of the said part addit the first part therein. And the said Porties of the First Carr do hereby covenant and agree that hat at the delivery hereof______they_arr_____the lawful owner 5 of the premises, above granted, and seized of a good and indefeasible ble estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of lo r Seven Hundred Dollars according to the terms of ______ certain Mortgo ge Note this day executed _____ and delivered by the said _____ Parties of the First Part _____ to the said part ____ of the second part part Payable five years after date with interest the mon according to the 200 terme of said note and confront therete attached_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall , or become due and payable, and it shall be lawful for the said part of the second part for executors, administrators and assigns, at any hall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if rom any there be, shall be paid by the part of making such sale, on demand, to said _ Partice of the First Part _ their s, if IN WITNESS WHEREOF, The said particled it the first part have hereunto set sheet hands and seal the day and year first above heirs and assigns. bove May Miles [SEAL] Signed, Sealed and Delivered in Presence of \L.] Augh Blair AL.] [SEAL.] AL.] STATE OF KANSAS. - County of Dougles_1" January A. D. 19.03, before me day of a Notary Public in and for said County and State, came e me May Miles and Oliver Miles har husband,came to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. same IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official seal on the day and y and year last above written. My Commission Expires_28" Decd_ Augh Blair Netary Public. 19.0.5 Filed for Record the 28th day of January N. D. 1903, at/040 o'clock A. M. A. W. Armetrong Register of Deeds. Vic. ets. Detuty. uiy.