59 1 MORTGAGE RECORD No. 42. MORTOAGE Standard Form. JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this_ 15_ day of ____ afail___ in the year of our Lord, Mineten hundred, and two (1902)_____, between b, I. Me Mais and two Willier, Me Mais, his wife, _____in the County of Douglas and State of Kansas, of the first part, and Gorge Fisher _____of the second part: Witnesseth, That the said part Wof the first part, in consideration of the sum of Shoohundred and fifly -Dollars. to the said part W of the second part ______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Karkas, described as follows, to wit: Deft Nr. 73, 74, 75, 76, 79, 18, 99, 80, 81, 84, 83, 84 (wlate) in 131. 24 Nech Lawrence in the City of Lawrences with all the appurtenances, and all the estate, title and interest of the said part codof the first part therein. And the said _ estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of according to the terms of ______ but _____ certain __ provides of the said of the said of the said ______ to the said part of the second part for the said fo and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. 461 the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part My making such sale, on demand, to said P. J. Mrs Main, his, 33 its and assigns. IN WITNESS WHEREOF, The said part 2006 the first part hand there unto set March_hand land seal the day and year first above heirs and assigns. P. J. me Mair/_____(SEAL.] written. Signed, Scaled and Delivered in Presence of E. S. M. Mair [SEAL] [SEAL.] (seal) STATE OF KANSAS, SS. County of Douglas Abril ____A. D. 190%, before me is_______ day of ______ Abril______A. D. 1922, before me Alfred Whitzzan/______ a Notary Public in and for said County and State, came BE IT REMEMBERED, That on this_ P. J. Me Mair and E. J. Me nair, his wife, _ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and alfred Whitmand,________ year last above written. My Commission Expires 10 day of Dec. A. D. 102 at _ o'clock_de_ M. Li El Opman/_ Resister of Deck. Filed for Record the_____ By Sillie B. Soprand, ___ Deputy.

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