

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. Journal Co. Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this twentieth day of May in the year of our Lord, Nineteen Hundred,
between Grace E. Smith (a single woman)
of Douglas in the County of
Douglas and State of Kansas, of the first part, and Ann M. Johnson
of the second part:

Witnesseth, That the said part of of the first part, in consideration of the sum of
(8 1100) Eleven hundred Dollars,
to her duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do grant, bargain, sell and mortgage
to the said part of of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to wit:
All of the south east (1/4) quarter of section (14) twelve, Township (14) twelve,
Range (14) eighteen, east of the 6th principal meridian, except a strip (1/4)
forty rods wide along or across the south end containing (1/4) forty
acres, more or less as per Government survey. The land hereby
granted contains as per Government survey (120) one hundred and twenty
acres.

with all the appurtenances, and all the estate, title and interest of the said part of of the first part therein. And the said
party of the first part do hereby covenant and agree that
at the delivery hereof she is the lawful owner of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of
(8 1100) Eleven hundred dollars
according to the terms of and certain promissory note this day executed
and delivered by the said party of first part to the said part of of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall
become due and payable, and it shall be lawful for the said part of of the second part her executors, administrators and assigns, at any
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from
such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if
any there be, shall be paid by the part of making such sale, on demand, to said party of first part, her
heirs and assigns.

IN WITNESS WHEREOF, The said part of of the first part has hereunto set her hand and seal the day and year first above
written.

Signed, Sealed and Delivered in Presence of

STATE OF KANSAS,

County of Douglas

BE IT REMEMBERED, That on this 25 day of May A. D. 1900, before me
Nellis Benjamin a Notary Public in and for said County and State, came
Grace E. Smith, a single woman,
to me personally known to be the same
person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
year last above written.

My Commission Expires Sept. - 29 - 1902

Nellis Benjamin, Notary Public.

Filed for Record the 5 day of Dec. A. D. 1900 at 2 o'clock P. M.

E. B. Seaman, Register of Deeds.
By Ellis B. Seaman, Deputy.

The following is enclosed on the original instrument.
The note herewith is being paid in full.
This mortgage is hereby released, and the same shall be
considered as paid in full, and this is the day
of March 14, 1901.
Attest, A. B. Seaman, Grace E. Smith.

Received Mar-28-1901
U. B. Seaman, Register of Deeds.

The following is enclosed on the original instrument.
The note herewith is being paid in full.
This mortgage is hereby released, and the same shall be
considered as paid in full, and this is the day
of March 14, 1901.
Attest, A. B. Seaman, Grace E. Smith.

Received June 19 1901
U. B. Seaman, Register of Deeds.
By Ellis B. Seaman, Deputy.