

## MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOURNAL CO., PRISTERS, BINDERS AND BLANK BOOK MAKERS. LAWRENCE, KAN.

This Indenture, Made this Twenty day of November in the year of our Lord,  nineteen hundred  
and two, between Chris. M. Peterson and Mary. C. Peterson  
his wife of in the County of  
Douglas and State of Kansas, of the first part, and Jacob Bower of the same place  
of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of  
Four thousand (\$4000.) Dollars,  
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage  
to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,  
and State of Kansas, described as follows, to wit: The North East quarter of Section No Fifteen (15)  
in Township No Fourteen (14) South of Range No Nineteen (19) East of the  
6th P. M. containing 160 acres of land.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said Chris. M.  
Peterson and Mary. C. Peterson do hereby covenant and agree that  
at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and infeasible  
estate of inheritance therein, free and clear of all incumbrances and that they will warrant and defend the same in  
the quiet and peaceable possession of said land to his heirs and assigns forever against all persons  
lawfully claiming the same. This Grant is intended as a Mortgage to secure the payment of the sum of  
Four thousand Dollars

according to the terms of Twenty certain promissory notes this day executed  
and delivered by the said parties of the first part to the said party of the second part  
the said twenty years from date in annual payments of \$200. each with interest from  
until paid at five per cent per annum payable annually on the 1st day of March in  
each year  
and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or  
interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall  
become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at any  
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from  
such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if  
any there be, shall be paid by the party making such sale, on demand, to said parties of the first part  
heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above  
written.

Signed, Sealed and Delivered in Presence of

Chris. M. Peterson [SEAL]  
Mary. C. Peterson [SEAL]  
[SEAL]

STATE OF KANSAS,  
County of Douglas } ss.

BE IT REMEMBERED, That on this 20th day of November A. D. 1902, before me  
Wm. Sinclair a Notary Public in and for said County and State, came  
Chris. M. Peterson and Mary. C. Peterson  
his wife to me personally known to be the same  
persons who executed the foregoing instrument and duly acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and  
year last above written.

My Commission Expires December 15th 1904 Wm. Sinclair Notary Public.

Filed for Record the 20th day of November A. D. 1902 at 3:20 o'clock P. M.  
G. H. Soeman Register of Deeds.  
Deputy.

(This instrument is returned on the original instrument)  
Note herein described having been paid in full, this mortgage is hereby released and by  
the parties hereto is hereby discharged. As witness my hand and seal this 8th day of January A. D. 1911.  
Lawrence National  
Bank By J. J. McEachern  
Chap. Secy

Recorded Feb 8 1918  
Estelle J. Patterson  
Register of Deeds

(For Assignment see Book 57 Page 360)