44 MORTGAGE RECORD No. 42. MORTOAOR Standard Form, Joranas, Co., Printers, Binders and Blank Book Makers, Lawrence, Kan in the year of our Lord, Riveland hundred October This Indenture, Made this _ Hirsh day of_ , between Mary to Carker, (widow) sometimes known as The of _ St. Scott _____ in the County of and two Samil, of Parker Beur ben and State of Kansas, of the first part, and Thin . W. Sinclaw, Witnesseth, That the said part of the first part, in consideration of the sum of Fiften atundred (1500)_ _ duly __ duly paid, the receipt of which is hereby acknowledged, hall sold, and by these presents do Il grant, bargain, sell and mortgage and State of Kinsa, described as toplows, to with Requiring at a fair on the west flind of attenticity Plauf breduced south two hundred and forty-seven (24) Seek south of the prost line of adams Plauf there south two hundred and any (20) the prost west two fundred and lifty (20) det, thence with fire thindred and ten (20); there each two hundred and fifty (20) but to the blace of beginning, in the city of Lawrence, Said faty of the first hard on south to Institution insurdred the anot sifty (20) of the most of beginning, in the city of Lawrence, Said faty of the first hard on south to Institute insurdree to the amount of the poor, on the builded of the most page. with all the appurtenances, and all the estate, title and interest of the said part 4f of the first part therein. And the said-_____do l'Ahereby covenant and agree that Mary E. Vartar _ the lawful owner___of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and that she will rearrant and defend the came shel in the minh and peaceable forward of said second party, his his and as signes forward again all plars a la cofully claining the carrier This Grant is intended as a Mortgage to secure the payment of the sum of - Fiften Aundred Dollary, Mortgagy Held_this day executed . ______ and delivered by the said _____ harty of the first hark _____ to the said part of the second part ______ and in first years from date, with unteret for date to maturity as evidenced by confort allacted there to and hiterest after materily or default at the rate of ten hove euch fer annum until gully paid and this conveyance shall be sold it such payments be made as herein specified. But it default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part_cf of the second part_ time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said farty of the first party her IN WITNESS WHEREOF, The said part 4 of the first part half hereunto set ______hand __and seal__the day and year first above heirs and assigns. Mrs Mary E. Carker [SEAL] written. Signed, Sealed and Delivered in Presence of martan. d. Carker, [SEAL.] [SEAL.] (ceal) STATE OF KANSAS, County of Bourbon .__ ____ day of ___ Actober A. D. 1 202, before me BE IT REMEMBERED, That on this _ a Notary Public in and for said County and State, came 1. 2. Smill Mary & Carker (wiles) some lims know at Mrs Vamil. M. _to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires _____ May_ 12"___ 1905 A. D. 190 % at 1 0'clock _P_M. Filed for Record the_______ day of_____ der. 4. Alaman. ___Register of Deeds. _ Thy Lillie Boloman, Deputy.