42 MORTGAGE RECORD No. 42. MORTGAGE Standard Form, Joyava, Co. Printers, Binders and Black Book Makers, Lawrence, Kar \_ in the year of our Lord, "Acie land hundred acliber . This Indenture, Made this \_ 25th \_day of \_ between Pairles Clark and Thomas Clark, las hue band, 57.0220 and live of dawrence in the County of of the city Briglas and State of Kansas, of the first part, and Mylow Beardman,\_ \_of the second part: Witnesseth, That the said put 4 of the first putt, in coasid ration of the sum of Three hundred and fillyto Micn duly paid, the receipt of which is hereby acknowledged, had 2 sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage to the said part Mot the second part \_\_\_\_\_\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kapsas, described as follows, to wit: This leave (2) in Block numbers Swor (2) in South. Let numbers Sour (4) and This leave (2) in Block numbers Swor (2) in South. Lawrence, a part of the City of Lawrence, Douglas County, Mancas, of the City of Lawrence, Douglas County, Wansas ,with all the appurtenances, and all the estate, title and interest of the said part and the first part therein. And the said \_ parties of the first part \_\_\_\_\_ do \_\_hereby covenant and agree that at the delivery hereof the granted the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance - This Grant is intended as a Mortgage to secure the payment of the sum of Three hundred + fifly dollars certain Marlgage Wete this day executed . according to the terms of \_\_\_\_\_\_\_ certain \_\_\_\_\_\_ the first hard \_\_\_\_\_\_ to the said part 4 of the second part and delivered by the said \_\_\_\_\_\_\_ hardies of the first hard \_\_\_\_\_\_ to the said part 4 of the second part yayable three yearst after date to the order of the party of the second part with And to the said part 25 of the second part, interest therew according to the towns of said note and compose thereto attached. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. 4 of the second part \_\_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof; in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the first part , their , its and assigns. IN WITNESS WHEREOF, The said part 12 of the first part ha. C2/hereunto set\_1/1221/hand/and seal\_the day and year first above heirs and assigns. Pairla Clark . written. [SEAL.] Signed, Sealed and Delivered in Presence of \_\_\_ Chomas Clark\_ \_ISEAL.] Jennie Matt, [SEAL.] (seal) STATE OF KANSAS, County of Douglas 25 elday of \_\_\_\_ October A. D. 190%, before me BE IT REMEMBERED, That on this \_ a Notary Public in and for said County and State, came Vennie Matt Swille Clark and Thomas Clarke, her husband,\_\_\_\_ to me personally known to be the same 60.519 person \/who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. 30 \_ Meh\_ get\_ Jennie Walt, \_\_\_\_\_ My Commission Expires \_\_\_\_\_ A. D. 170% at 5 0 clock P. M. Filed for Record the \_\_\_\_\_\_ day of\_\_\_\_\_ day of\_\_\_\_\_ G. A. Domandy\_\_\_\_ \_Register of Deeds. \_\_\_\_ By Cillie B. Soman \_ Deputy.