41 MORTGAGE RECORD No. 42. MORTOAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this \_ Thirld\_ day of \_ Steplender \_\_\_\_\_ in the year of our Lord, Thirlen hundred dreg and Aut\_\_\_\_\_\_ between string d. Parser and I da B. Parser! (his wife) \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ in the County of \_\_\_\_\_\_\_ of \_\_\_\_\_\_ in the County of \_\_\_\_\_\_\_\_ in the County of \_\_\_\_\_\_\_\_ in the County of \_\_\_\_\_\_\_\_ er ty of us of the second part: rt: Witnesseth, That the said part defort the first part, in coasideration of the sum of n of One hundred\_ IG. to Mater July paid, the receipt of which is hereby acknowledged, ha Mold, and by these presents do \_\_grant, bargain, sell and mortgage gage to the said part W of the second part \_ Mex\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, glas, and State of Kansas, described as follows, to wit: \_\_\_\_\_ Lets and hundred and Deventy (170) and One hundred and seventy two (17+) Block no. fows (4) Elm Street, Horth Lawrence, Namach\_\_\_\_\_ Ē 24. with all the appurtenances, and all the estate, title and interest of the said part information for the first part therein. And the said Henry M. Parsent and Ida B. Parsent \_\_\_\_\_ do\_hereby covenant and agree that that at the delivery hereof they are the lawful owner Vol the premises, above granted, and seized of a good and indefeasible asible estate of inheritance therein, free and clear of all incumbrances Recepting on meeting age of five hundred delars the nt - This Grant is intended as a Mortgage to secure the payment of the sum of um of \_ One hundral dellary\_ 1 part his heirs or accept ced Su and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall of. for become due and payable, and it shall be lawful for the said part 4/of the second part \_\_\_\_\_\_executors, administrators and assigns, at any t shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if g from . Juntalach Register of Deeda any there be, shall be paid by the part of making such sale, on demand, to said Atury & Parcent, olus, if March / 1913 heirs and assigns. above written. \_\_\_\_ Stenry St. Parsont, [SEAL.] Signed, Sealed and Delivered in Presence of Ide B. Carson's, [SEAL] EAL.] EAL.] [SEAL.] 38 EAL.] (seal) STATE OF KANSAS, La cal) land County of Douglar\_ BE IT REMEMBERED, That on this 2 \_\_\_\_day of \_\_\_\_\_ Neg terreber \_\_\_\_\_ A. D. 170%, before me Recorded-John M. Meteling a Notary Public in and for said County and State, came ore me - Arney St. Parcons and Ida V3. Parcont, \_ , came to me personally known to be the same person/who executed the foregoing instrument and duly acknowledged the execution of the same. e same IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official seal on the day and lay and year last above written. April 13 - 1903 John M. New Win Notary Public. My Commission Expires \_\_\_\_\_ ublic. Filed for Record the \_\_\_\_\_\_ day of \_\_\_\_\_ Oat. \_\_\_\_ N. D. 190 2 at \_\_\_\_\_ o'clock \_\_\_\_\_ M. G. S. Depman,\_\_\_\_ Register of Deeds. \_ By Billie B. Sepman, \_ Deputy. Deeds. efuly.