40-MORTGAGE RECORD No. 42. MORTGAGE Standard Form ... Jonasas Co., Printers, Bladers and Black Book Makers, Lawrence, Ka - in the year of our Lord, Miniteen hundred, This Indenture, Made this United sight day of_ Actober 10, Made this University registered and the inter of our Lord, Robinson, her 21 ash ignorent allolout 51, Pege and hur _of _______ in the County of Douglas and State of Kansas, of the first part, and William J. Sinclair, of the same husband, place, Witnesseth, That the said part w of the first part, in consideration of the sum of Three Stundred (300.)_ to then duly paid, the receipt of which is hereby acknowledged, hall'sold, and by these presents do ______ rant, bargain, sell and mortgage to the said part of the second part ______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: ______ Block no. Swew (7) in Land Clace in the City of dawrence ._ Parties of the first part hereby agree to maintain insurance on the buildings crected on said lots to the amount of 400, in favor of the . . . Sinclaid, or assigns, to continue during the existence of this mortgage. with all the apputtenances, and all the estate, title and interest of the said part and of the first part therein. And the said_ _____do___ hereby covenant and agree that alice & Robinson and Barton Robinson release the sametles the lawful owner Xof the premises, above granted, and seized of a good and indefeasible within mortgas estate of inheritance therein, free and clear of all incumbrances and that they will warrank and defind the Sand in the quick and peaceable possession of said second - here and assignt freetry aquick all person lawfully claiming This Grant is intended as a Mortgage to secure the payment of the sum of freetry aquick all person lawfully claiming This Grant is intended as a Mortgage to secure the payment of the sum of freetry and some secure the payment of the sum of the according to the terms of _____ Certain _____ Certain _____ Mortgage note this day executed and delivered by the said _____ parties of the girst part part to the said part of the second part Due in first years from dale, with interest from date to maturily as evidenced of by composed attached there to and interest after maturily or default at the rate of ten for centre for annum until fully fait interest or by Sheriffe dalt the above described and this conveyance shall be void it such payments be made as herein specified. But it default be made in such payment, or any part thereof for interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part ______executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the partific making such sale, on demand, to said parties of the drich part, their -IN WITNESS WHEREOF, The said particid of the first part hat the hereunto set _______hand ______ and seal the day and year first above heirs and assigns. alice S. Robinson [SEAL.] written. Signed, Sealed and Delivered in Presence of Barton Robinson [SEAL.] [SEAL.] (seal) STATE OF KANSAS, County of Douglas 3.8 1 actober Dever h. C. Higgy ______ a Notary Public in and for said County and State, came A. D. 1905, before me BE IT REMEMBERED, That on this _ alice J. Robinson and Barton Robinson, her _ to me personally known to be the same husband, person/who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Joseph E. Riggy -_ mch._ 29_ 1904_ My Commission Expires Filed for Record the _______ day of ______ Oct. A. D. 190 % at ______ o'clock_ M 4. Alosman,_ Register of Deeds. _ By Sillie B. Sofman, Deputy.