37 MORTGAGE RECORD No. 42 MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this Verentilly day of_ actives ____ in the year of our Lord, Mineleen hundred hed _____ between Edwin d. Charllen and Carrie 18. Charllon (wife) and two ty of Douglas and State of Kansas, of the first part, and S. E. Newlin,_ rt: Witnesseth, That the said part and of the first part, in consideration of the sum of n ol Eight hundred_____ urs. to Mur duly paid, the receipt of which is hereby acknowledged, ha NEsold, and by these presents do __ grant, bargain, sell and mortgage gage to the said part Wof the second part ________ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, glas, and State of Kyndas, described as follows, to wit: ______ dop Not. The lity of Lawrence, Douglas County, cel, Mansasle with all the appurtenances, and all the estate, title and interest of the said part chef the first part therein. And the said Edwin S. Charlton and Carrie B. Charlton _____ do _ hereby covenant and agree that that at the delivery hereof _____ Muy and _____ the lawful owner Not the premises, above granted, and seized of a good and indefeasible sible estate of inheritance therein, free and clear of all incumbrances Escepting however one meeting of Swelow ſ hundred dollart. This Grant is intended as a Mortgage to secure the payment of the sum of im of Eight hundred dellard_ _____ certain _____ note____ this day executed _____ and. according to the terms of _____ Sin ! and delivered by the said Edwin B. Charlton and Carrie B. Charlton to the said part of the second part part this heirs or assigned. 1000 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or of, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall des shall become due and payable, and it shall be lawful for the said part 4/of the second part 100 executors, administrators and assigns, at any at any Au following to a got herein & .9 time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if lus, if any there be, shall be paid by the part Amaking such sale, on demand, to said Edwind Charlton, his, heirs and assigns. IN WITNESS WHEREOF, The said part adof the first part had / hereunto set first hand and seal the day and year first above above written. Edwin S. Charlton [SEAL.] Signed, Sealed and Delivered in Presence of EAL.] Carrie TS. Charlton [SEAL] EAL.] 12.9 [SEAL.] EAL.] (acal) .aC) STATE OF KANSAS, 1.55. _County of Douglas _ _day of_____ Belover___ 22" A. D. 172 , before me BE IT REMEMBERED, That on this _____ John M. New lin _____ a Notary Public in and for said County and State, came ore me came Rebel Jan 15 - 1508. 21. Consultony-Edwin D. Charlton and Carrie VS. Charlton 82.3 to me personally known to be the same same person Nwho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ay and year last above written. John M. Newlin _____ april 13 __ 1903 My Commission Expires ablic. _____A. D. 190 % at ______ o'clock a.___M. 22" day of Oct. Filed for Record the____ Al Dogman, ____ Register of Duds. reds. _ Tsy dillie Blopman; _ Deputy. puty.