31 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. tel. This Indenture, Made this 11 day of Active in the year of our Lord, Mineten hundred and Keve , between W. E. Norhning and his will Rebelle M. Stochning in' the County of y of Doughwand State of Kansas, of the first part, and Granville Gager ____ of the second part: t: Witnesseth, That the said part der of the first part, in consideration of the sum of n of Six hundred. rs, Tollars to three duly paid, the receipt of which is hereby acknowledged, ha__ sold, and by these presents do __grant, bargain, sell and mortgage age to the said part M of the second part ______hu__heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, las, and State of Kynsas, described as follows, to wit: This cash half of the week half of the north each quarter of the south each quarter of section Thirly two (3) in Voronship Invelved (12) of Range Varenty (20) Each of 16 2 Princifal Miridian fr. h with all the appurtenances, and all the estate, title and interest of the said particle of the first part therein. And the said _ W. E. Mochring_ _____do A hereby covenant and agree that that at the delivery hereof _____ here the lawful owner_of the premises, above granted, and seized of a good and indefeasible ible estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of n of Six hundred dollary _ Buel_____ certain _____ Net ____ this day executed ____ according to the terms of _____ and delivered by the said W. C. Kering an Retelle M. Nochring ____ to the said part of of the second part part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or f, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, shall become absolute, and the whole amount shall shall become due and payable, and it shall be lawful for the said part. Hof the second part here executors, administrators and assigns, at any any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if us, if any there be, shall be paid by the part of making such sale, on demand, to said an a heirs and assigns. IN WITNESS WHEREOF, The said part___ of the first part ha___ hereunto set _____ hand __and seal__the day and year first above bove written. _____ K. E. Nochring_____ [SEAL.] AL.] Signed, Sealed and Delivered in Presence of _ Estelle m. Mochring_ [SEAL.] shigh Blair. AL.] [SEAL.] AL.] (anal) STATE OF KANSAS, \$ 55. _ County of Douglas_ ______ day of _____ Chetober _____ A. D. 1922, before me BE IT REMEMBERED, That on this_ e me Hugh VBlain_____ a Notary Public in and for said County and State, came came H. S. Northing and Estelle M. Northing_____ 6.5.5 to me personally known to be the same same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and y and year last above written. _ Augh Blair_ My Commission Expires ______ Decr.___ 1905 Notary Public. lic. Filed for Record the ______ A. D. 1907 at 100 o'clock J. M. & Alloman, Register of Deeds. eds. _ By Rillie Boloman, _ Deputy. uty.

With Starting