21 MORTGAGE RECORD No. 42. MORTCAGE Standard Form. JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this\_ 17 day of Hebruary \_\_\_\_\_ in the year of our Lord, Merulen hundred ed between albert st. Krause and amelia A. Krauser, his and two 1, wife, of the City\_\_\_\_ of\_dawrencel\_\_\_\_\_in the County of of Doughat and State of Kansas, of the first part, and Hugh Blair . of the second part: Witnesseth, That the said part alof the first part, in consideration of the sum of Two hundred and Fifly \_ s. to Thus \_\_ that y paid, the receipt of which is hereby acknowledged, ha\_\_sold, and by these presents do \_\_grant, bargain, sell and mortgage ge to the said part Mof the second part \_\_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, as, and State of Kansas, described as tollows, to wit: \_\_\_\_\_\_\_ Lor member Suily - three (63) on Vermont Street in the City of Lawrence, Douglas County, Mansais .\_ 51) with all the appurtenances, and all the estate, title and interest of the said particular the first part therein. And the said\_ - Parties of the first part\_ \_\_\_\_\_do\_\_\_\_hereby covenant and agree that hat at the delivery hereof \_\_\_\_\_\_ they one \_\_\_\_\_ the lawful owner Not the premises, above granted, and seized of a good and indefeasible ble estate of inheritance therein, free and clear of all incumbrances Lave and except a most gages of 1,000. dates rid 10 Supt 1897 , payable five years after date .\_\_\_\_\_ This Grant is intende -. This Grant is intended as a Mortgage to secure the payment of the sum of of - Sur Hundred and Fifly Dollars\_ And \_\_\_\_\_ certain \_ Morlgage Note this day executed\_\_\_\_ according to the terms of \_\_\_\_ and delivered by the said \_\_\_\_\_ Partie's of the first fart \_\_\_\_ to the said part of the second part Payable two years after date with interest thereon according to the terms art Asaid note and coupons thereto attached .\_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part - he executors, administrators and assigns, at any hall anv time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from rom such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Carties of the first part, their s, if - 3 heirs and assigns. IN WITNESS WHEREOF. The said part 22 of the first part ha \_\_\_\_ hereunto set \_\_\_\_\_ hand and seal - the day and year first above ove written. albert A. Arause \_\_\_\_\_SEAL.] Signed, Sealed and Delivered in Presence of L.] \_\_\_ amelia A. Shause [SEAL.] Jennie Vatt\_ L.] [SEAL.] L.] (real) STATE OF KANSAS, Ju) \_County of Douglas\_ BE IF REMEMBERED, That on this \_\_\_\_\_ // \_\_\_\_ \_\_day of \_\_\_\_ Feb. A. D. 1902, before me me \_\_\_\_ Jernie Watt \_\_\_\_\_ a Notary Public in and for said County and State, came albert St. Shower and andlin & Rouser, his ame to me personally known to be the same wile, ame person Wwho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and and year last above written. \_\_\_ Jennie Matt My Commission Expires \_\_\_\_\_ 30"\_\_\_ Mech.\_\_\_. 90+\_\_\_\_\_ ic. Filed for Record the\_\_\_\_\_ I day of \_\_\_\_\_ Step 1: \_\_\_\_\_ A. D. yor at 11. 45 o'clock 2. M. I Annan, \_\_ Register of Deeds. ds. By Rillie Beloman, Deputy. ty.