20 MORTGAGE RECORD No. 42. MORTOAGE Standard Form, Joursan Co., Printers, Bladers and Blank Book Makers, Lawrence, Kan \_ in the year of our Lord, Minelen hundred This Indenture, Made this Minth day of November - between amanda S. Martin and Milliam S. Martin', her husband of North Lawrence in the County of Douglas and State of Kansas, of the first part, and Hugh Blair witnesseth, That the said particle of the first part, in coasideration of the sum of Quelhundred\_ to Mand\_duly paid, the receipt of which is hereby acknowledged, hall fold, and by these presents do\_\_\_grant, bargain, sell and mortgage to the said part If of the second part \_\_\_\_\_\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kness, described as follows, to with dot number diventy-two (23) in addition number Five (5) and their undivided half interest in conth half of dot number diventy one (51) in said addition fire (5) in that part of the City of dawrence known as North Savrences. with all the apputtenances, and all the estate, title and interest of the said part and the first part therein. And the said \_ \_\_\_\_do \_\_\_\_ hereby covenant and agree that - parties of the first parts the lawful owner of the premises, above granted, and seized of a good and indefeasible they are at the delivery hereof \_\_\_\_ estate of inheritance therein, free and clear of all incumbrances saver and except a merilgage of Boost on said Set 110. 23 dated 25 June - 1901 - made by and beliver the bedre parties pureto. This Grant is intended as a Mortgage to secure the payment of the sum of One hundred dollars certain morlgage note this day executed Que according to the terms of \_\_\_\_ Carties of the first part \_ \_\_\_\_\_to the said part of the second part and delivered by the said \_\_\_\_ payable two & one half (15) years after date with interest in meantime according to coupons attached to said note. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part we executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the oyerplus, if any there be, shall be paid by the part 21 making such sale, on demand, to said Parties of the ofich part - their heirs and assigns. \_hand \_and seal\_ the day and year first above IN WITNESS WHEREOF, The said part \_\_\_\_ of the first part ha \_\_\_\_ hereunto set \_\_\_\_\_ written amanda S. Marten [SEAL] Signed, Sealed and Delivered in Presence of Now. N. martin [SEAL.] - Jennie Matt [SEAL.] (seal) STATE OF KANSAS, ss. County of Douglas \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1901, before me BE IT REMEMBERED, That on this \_\_\_\_\_ Jeruie Matt \_\_\_\_\_ a Notary Public in and for said County and State, came amanda S. Martin + William S. Martin - hornerstand to me personally known to be the same person Nwho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Vennie Watt-Notary Public. 30 mch. 104\_ My Commission Expires \_\_\_\_ Sept. A. D. 190% at 11 0'clock Q. M. Filed for Record the \_\_\_\_\_ day of\_\_\_\_ G. A. Sosman, Register of Deeds. \_ By Sellie Bornan ,\_ Deputy.