

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. (Approved by Printers, Binders and Blank Book Makers, Lawpress, Kan.)

This Indenture, Made this 27th day of August in the year of our Lord, One Thousand Nine hundred and two, between John Hunt & Minnie Hunt - his wife, of Clinton in the County of Douglas and State of Kansas, of the first part, and James M. Harrell of the second part:

Witnesseth, That the said part of the first part, in consideration of the sum of four hundred and fifty-seven and 2/100 Dollars, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Beginning at a point siting (12) rods north of the south line and sixteen hundred and thirty seven (1337) feet east of the west line of the north west quarter (1/4) of section No. twenty six (26) in Township No. Thirteen (13) south of Range No. Eleven (11) East of the 6th P.M. Meridian, north six hundred and eighty (680) feet to the center of channel of Rock Creek, thence along and up the channel of said creek, northwesterly to mouth of ditch six hundred and sixty eight and one (688 1/2) feet south and four hundred and sixty two (462) feet east of the north west corner of said section twenty six (26) thence along the center of ditch to the west line of said section, thence north to the north west corner of said section, thence east one hundred (100) rods, thence south one hundred and forty-four (144) rods, thence west three hundred and thirteen (313) feet to the place of beginning, containing thirty five and 2/100 acres - more or less,

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said John Hunt and Minnie Hunt - his wife - do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except a first mortgage of five hundred dollars held by Julia Freund and due in five years.

This Grant is intended as a Mortgage to secure the payment of the sum of four hundred and fifty seven and 2/100 dollars according to the terms of a certain Note this day executed and delivered by the said John Hunt and Minnie Hunt - his wife - to the said part of the second part this is a second mortgage on said land.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part heirs, executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said John Hunt his wife Minnie Hunt heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written. Signed, Sealed and Delivered in Presence of Bill Harrell, Minnie Hunt, John Hunt

STATE OF KANSAS, Douglas County

BE IT REMEMBERED, That on this 27 day of August A. D. 1902, before me Maggie A. Woodward a Notary Public in and for said County and State, came John Hunt & Minnie Hunt - his wife - to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires Feb 16 1904 M. A. Woodward Notary Public.

Filed for Record the 5 day of Sept. A. D. 1902 at 1:30 o'clock P. M. G. B. Looman, Register of Deeds. By (Miss) B. Looman, Deputy.

In consideration of full payment of the within mortgage I hereby release the same this 27 day of Sept. 1902. James M. Harrell

ATTEST: Estelle J. Perkins

(For Assignment see Book 51, Page 504)

In consideration of full payment of the within mortgage I have

Miss G. B. Looman, Deputy, Reg. of Deeds