

Witness my hand and seal this - day of April,
A. D. 1908.

Chas. S. Clarkson, Administrator of
Estate of Emma C. Pike Deceased.

State of Illinois }
Kane County } ss I, D. H. Samsel, a Notary Public
in and for the said County, in the State aforesaid
Do hereby Certify, that Chas. S. Clarkson personally
known to me to be the same person whose name
is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged
that he signed & sealed and delivered the said
Instrument as his free and voluntary act, for
the uses and purposes therein set forth.
Given under my hand and Notarial seal,
this 4 day of April A. D. 1908.

D. H. Samsel,

Notary Public.

Recorded Apr. 10 A. D. 1908. 9³⁰ A. M.

Att. Armstrong,

Register of Deeds.

By Elsie E. Armstrong, Dep.

Know All Men by these Presents, That for value
received The Merchants Loan and Savings Bank
of Lawrence Kansas hereby releases from the
operation of the Mortgage made by May Murphy
and J. W. Murphy her husband for One
hundred and fifty dollars dated January
12th 1905 and recorded in Book 72 page 488
records of Douglas County Kansas all of the
property described in said Mortgage as
Follows to-wit: Begin at the Southwest corner
of the South-east quarter of Section Six (6)
Tp. Thirteen (13) Range Twenty (20); North 88²⁰/₁₀₀
rods; East 19⁷⁵/₁₀₀ rods; South 88²⁰/₁₀₀ rods to South
line of said quarter section; West 19⁷⁵/₁₀₀ rods to
beginning except a tract deeded to Mrs May
Murphy and described as follows. Commencing
on the West line of the South east quarter
of Sec. 6 Tp. 13 Range 20 at a point 21 feet
South of the North west corner of a piece of