

and the seal of said company in pursuance of a vote of its Board of Directors, the day and year first above written.

The Lawrence Electric Light Company
by Irving Hill, President.

Attest: R. L. Johnston, Secretary.

Attest: R. L. Johnston, Treasurer.

State of Kansas, }
County of Douglas, } ss.

Be it remembered, that on the 17th day of July A.D. 1905, before me, a Notary Public, in and for said County & State, personally came Irving Hill, President & R. L. Johnston, Secretary and R. L. Johnston, Treasurer of the Lawrence Electric Light Company, a corporation, to me personally known to be the same persons who on behalf of said corporation executed the foregoing instrument and duly acknowledged the execution of the same.

In testimony whereof, I have hereto subscribed my name and affixed my official seal the 17th day and year last above written.

(L.S.)

Bertha L. Zimmerman
Notary Public.

Douglas County, Kansas.

My commission expires December, 29, 1907.

Recorded July 17th, 1905 A.D. at 4³⁰ o'clock P.M.

W. W. Armstrong.

Register of Deeds.

In consideration of Eight Thousand Five Hundred Dollars, Albert B. Curtis and Edie Curtis his wife, of Douglas County, State of Kansas, mortgagors, hereby grant, bargain, sell, convey and mortgage unto The Phoenix Mutual Life Insurance Company, of Hartford, Connecticut, mortgagee, the following described real estate, situated in Douglas County, Kansas, to-wit:

The west nine and $\frac{5}{8}$ ($9\frac{5}{8}$) acres of the north half ($\frac{1}{2}$) of the south-west quarter ($\frac{1}{4}$) of section eleven (11) and the south half ($\frac{1}{2}$) of the south-west quarter ($\frac{1}{4}$) of section eleven (11); and the south half ($\frac{1}{2}$) of the northeast quarter ($\frac{1}{4}$) and the north-west quarter ($\frac{1}{4}$); and the north half ($\frac{1}{2}$) of the southeast quarter ($\frac{1}{4}$), and the north east Twenty (20) acres of the south-west quarter ($\frac{1}{4}$) of section fourteen (14), and five acres more or less described as follows; commencing at the northeast corner of the east fractional half ($\frac{1}{2}$) of the south-

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