

COUPON MORTGAGE—SAM'L DODSWORTH BOOK CO., LEAVENWORTH, KAN., No. 1294

The North Thirty (30) feet of Lot No. Eleven (11) on
Ohio Street in the City of Lawrence - County of
Douglas and State of Kansas.

in some insurance company satisfactory to said mortgagee, in default whereof the said mortgagee may pay the taxes and and accruing penalties, interests and costs, and insure the same at the expense of the part 1 of the first part, and the expense of such taxes and accruing penalties, interests and costs, and insurance, shall from the payment thereof, be and become an additional lien under this mortgage upon the above described premises, and shall bear interest at the rate of 10 per cent, per annum. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes assessed on said premises, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole principal of said note 1, and interest thereon, and all taxes and accruing penalties and interest and costs then remaining unpaid or which may have been paid by the part 2 of the second part, and all sums paid by the part 2 of the second part for insurance, shall be due and payable or not at the option of the part 2 of the second part; and it shall be lawful for the part 2 of the second part his executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisal-ment hereby waived or not at the option of the part 2 of the second part his executors, administrators or assigns; and out of all the moneys arising from such sale to retain the amount then due or to become due according to the conditions of this instrument, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part 2 making such sale on demand, to the said partly of the first part, his heirs and assigns.

Signed, Sealed and Delivered in Presence of

James A. Hamilton (SEAL)

State of Kansas, Douglas County, ss.

BE IT REMEMBERED, That on this 4th day of February A. D. 1908, before me

The undersigned _____ a Notary Public in and for said County and State came
James A. Hamlin (a widower) _____
to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires October 13th 1909 L.S. C. E. Hawk. Notary Public

Filed for Record the 5 day of February A. D. 1908, at 2³⁰ o'clock P. M.

By Elsie E. Armstrong Deputy. A. W. Armstrong
Register of Deeds.

The movie herein described having been paid in full, this certificate is hereby released and the dealer thereby created discharged. As witness my hand this 27th day of January, 1934.

Recorded Jan 22 1943
Ward L. Lawrence
Register of Deeds

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Notary Public
Minister of Deeds.