599 MORTGAGE RECORD No. 40. COUPON_MORTGAGE-SAME DOD-NORTH BOOK CO., LEAVENNORTH, EAN., NO. 1741 This Indenture, Made this 24 day of 2010 in the year of our lord one thougand nine hundred & severe destroy between destroy and Mostile O. Hall d one thousand nine were/) , 3 husband & wife of a wrence in the County of Nonglas and State of Kansas, of the first part, and of the first part, and E. Dick. Hellie. of the second part: nd part: Twelve hundred and in DOLLARS, ion of the sum of DOLLARS. nt, bargain, sell and to there duly paid, the receipt of which is hereby acknowledged, ha & C sold and by these presents do grant, bargain, sell and mortgage to the said part , of the second part, here the said second part is never a second as to be said part , of the second part, here the second part, here and situated in the County of Source of a second part , here and state of Kanaa, described as follows, to wit: unated in the County three (23) allie e. farmence ! Q: with the appurtenances and all the estate, title and interest of the said part 1-gof the first part therein. And the said S. S. Hall 730 aller _ hereby covenant ... hereby covenant and agree that at the delivery hereof Huy ore the lawful owners of the premises above granted and seized of a good and indefeasible estate of 9 indefeasible estate of and agree that at the delivery hereof 2009 conductive law full owners if the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all dimembrances, and that they will warrant and defend the sume against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of the sum of the secure the payment of the sum of the secure the payment of the sum of the secure the payment of the secure the payment of the sum of the secure the payment of the sum of the secure the payment Il claims whatsoever. 220 Dollars. Fight 1 Solution ie second part. Said _ Dollars, hereof, with interest deson shall be void if such payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part res of the first part hereby agree rst part hereby agree Meter Amery of and the leased a mollus 1. 20 12. Anjartin es insured in favor of DOLLARS. og penaltics, interests es, interests and costs ed premises, and shall iterest thereon, or the hole principal of said ave been paid by the t at the option of the rs and assigns, at any om such sale to retain ing such sale, and the wark IN TESTIMONY WHEREOF, The said part e ? of the first part ha we hereunto se their hand S and seal, 3the day and year last the day and year last above written. Signed, Scaled and Delivered in Presence of Martha E. Call, (SEAL) and (SEAL) (SEAL) State of Kansas, Anglas County, ss. BE IT REMEMBERED, That on this 26 Pane _A. D. 190 Thefore me day of ____ 1. In the determinant, in a voi in the same person who executed the foregoing instrument and duly acknowledged the execution of the same D. 190 , before me to me personally known to be the same person and extended the foregoing instantian and any action region the extention of the same and any action region the day and year last above written. IN WITNESS WHEREOF, I have horeento set my hand and affixed my official seal on the day and year last above written. My commission expires Sept = 25 1905 CFB - 1-2000 Notary Public the same. In Notary Public Filed for Record the to day of Joly A. D. 1907, at From orchock and M. By Olice & Compliand provide. A. W. Completing of Decide. м. Register of Deeds.