570 MORTGAGE RECORD No. 40. COUPON MORTGAGE-SANL DODSNORTH BOOK CO., LEAVESNORTH, EAN., NO. 12014 This Indenture, Made this 2/20 day of Hovember in the year of our Lord one thousand nine Fred H. Martin and Susie Martin hundred and sys between his wife and State of Kansas, of the first part, and in the County of Douglas havence Douglas Col. Rurras Jawannel of the second part: Witnesseth, That the said part's of the first part, in consideration of the sum of Four Andred and Twenty Flowe DOLLARS, to the contract of the second part of the second part, the contract of the second part of the second part of the second part, the contract of the second part of the not 150. one Hundred and Fufly - in City J. Lawrence Douglas Co. Nansas hereby covenant do'S and agree that at the delivery hereof _______ the lawful owner of the premises above granted and seized of a good and indefeasible estate of and agree may as the vertice's action intermediates and that they will warrant and defend the sume against all claims whatsoever. inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the sume against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of 1/25, Tour H weed CC for the functor function that according to the terms of the sum of the sum of 1/25, Tour H weed CC for the sum of the sum of 1/25, Tour H weed to the sum of the sum of the sum of 1/25, Tour H weed to the sum of th according to the terms of Hunc - Susel Wartin to the said part y of the second part. Said Succe 21202100 to the same of 1/23; 20) Jose Aundred & Twenty five Dollars, dated 1/10/211602, 21²⁶ due and payable in one Two and three generation date bereof, with interest thereon from the date thereof until paid, according to the terms of said note and coupons thereto attached. And this conveyance shall be void if such payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favor of the said mortgagee, in the sum of Four Hundred and Trifly DOLLARS, the said mortgagee, in the sum of <u>rever</u> <u>prevention</u> <u>or <u>rever</u> <u>prevention</u> <u>pr</u></u> Ċ, option of the part of the second part eventure, admisistrators or assigner and out of all the moneys arising from such sale to retain option of the amount then due or to become due according to the conditions of this instrument, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part 7 making such sale on demand, to the said fee , S. Werker - gris , heirs and assigns. 4 IN TESTIMONY WHEREOF, The said part / e's of the first part ha to hereunto set their hand and seal the day and year last 0 above written Signed, Scaled and Delivered in Presence of Fred H. Martine (SEAL) Jusie F. Martin (SEAL) State of Kansas, Dauglas County, ss. day of Hovember A. D. 190 &, before me BE IT REMEMBERED, That on shis 21 -Frank See a Notary Public in and for said County and State came Fred M. Mortin and Swie Martin Husband Dufe me person who executed the foregoing instrument and duly acknowledged the execution of the same. to me personally known to be the s: IN WITNESS WHEREOF, I have hereanto set my hand and affixed my official seal on the day and year last above written. My commission expires Jefs. 25th 1908 Towards See ___ Notary Public Filed for Record the 2-4 - day of Nov, A. D. 1964, at 10 20 o'clock C. M. all, Arustore Register of Decle. By Elsie &. Comstrong . Deputy.