486RECORD No. 40. MORTGAGE COUPON MORTGAGE-ANAL TODAY, ATH BOOK CO. LEAVENNOETH, KAN, NO. 1201 This Indenture, Made this Twendy with day of Jane in the year of our Lord of Hillie between altheurs ander abilla appricties wife) __in the year of our Lord one thousand nine hundred Willive. in the Courty of Douglas and State of Kansas, of the first part, and of L'awrence Harmon hervis of the second part: Far Aundred "stiffy DOLLARS DOLLARS __ duly paid, the receipt of which is hereby acknowledged, ha > sold and by these presents do _____ grant, bargain, sell and them _heirs and assigns forever, all that tract or parcel of land situated in the County mortgage to the said part & of the second part, his and State of Kansas, described as follows, to wit : of Douglas Lot no Forty (40) and the north half (2) of Lot no Vorty-two (42) Pennsylvania Street in the City of Lawrence with the appartenances and all the estate, title and interest of the said part it of the first part therein. And the said hereby covenant and agree that at the delivery bereof they are the lawful owners of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all informbrances, and that They will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the Sum of Ferri Hundred and fifty Dollars, according to the terms of me ertain provisory note this day executed by the said to the said part y, of the second part. Said note being given for the sum of Rive herri Ared and fifty Dollars. note being given for the sum of Level, herefore the proof the sum of state of the sum of state of the sum of t payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part and of the first part hereby agree payment be made as in said note and coupons thereto attached, and as is hereinatter specified. And the said part *CCD* of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accure on account thereof, and to keep the said premises insured in favorof the said mortgagee, in the sum of *International Context and Context and* part \mathcal{L} of the second part; and it shall be lawful for the part \mathcal{L}' of the second part $\mathcal{L}' \cup \mathcal{D}$ excentors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any fart thereof, in the manner presented by law, appraisement hereby waived or not at the option of the amount then doe or to become due according to the conditions of this instrument, together with the costs and charges of making such as a data at the option of the amount then doe or to become due according to the conditions of this instrument, together with the costs and charges of making such as a data at the option. option of the part y of the second part hvv eccentors, admisistrators or assigns; and out of all the moneys arising from such sale to retain the amount then due or to become due according to the conditions of this instrument, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part g making such sale on demand, to the said MyhuwMyhuheirs and assigns. IN TESTIMONY WHEREOF, The said part as of the first part has the bereanto set Haw hand and seal the day and year last above written. 6.0 Signed, Scaled and Delivered in Presence of alphens arks! __ (SEAL) Seabella Carps __ (SEAL) State of Kansas, Druglas County, ss. day of July A. D. 190 5, before me BE IT REMEMBERED, That on this 8 74 Mustin a Notary Public in and for said County and State came ______ John M. newlin personally known to be the same person who excepted the foregoing instrument and duly acknowledged the exception of the same IN WITNESS WHEREOF, I have bereauto set my hand and adjaced my official seal on the day and year last above written. to me personally know lever yo 1908. 1907 (L.d.) John M. Newlin. My commission expires april 11th Notary Public 7th day of July A. D. 1905, at / 22- o'clock Q. M. Filed for Record the A.W. armstrong Register of Deck. Deputy 11: