3910. MORTGAGE RECORD No. 40. COUPON MORTGAGE-SANL DODANORTH BOOK CO., LEAVENNORTH, EAN., NO. 12044. Lord one thousand nin-This Indenture, Made this files of any of Nettersbert in the year of our Lord one thousand nine by C. O. Sellin hundred and two ____ between Charles Stell and matildal situles, his wife, ____ Lawrence ____ as, of the first part, and in the County of Douglas and State of Kansas, of the first part, and Farmes Peary second part: _____of the second part: cration of the sum of Witnesseth, That the said part is of the first part, in consideration of the sum of DOLLARS, grant, bargain, sell and d situated in the County mortgage to the said part Af of the second part, ______ heirs and assigns forever, all that tract or parcel of land situated in the County Douglas and State of Kansas, described as follows, to wit : lot number one- hundred- seventy (170) Connecticut Street in the lity of Lawrence ._ with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said _______ farties of the first fart______ hereby covenant hereby covenant and agree that at the delivery hereof _ they are the lawful owner of the premises above granted and seized of a good and indefeasible estate of nd indefeasible estate of inheritance therein, free and clear of all incumbrances, and that _______ will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of *Screet-kurducd______*Dollars, st all claims whatsoever. Dollars. his according to the terms of ______ Orus____ certain promissory note _this day executed by the said ______ for the second part. Said _______ to the said part of the second part. Said f the second part. Said Dollars, .5 late hereof, with interest Daid nce shall be void if such he first part hereby agree following is endorsed on t a described having hean payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part is of the first part hereby agree apidoth fairing for the second mises insured in favor of DOLL'ARS. the said mortgager, in the sum of *Secure Fuscue Secure A is the secure <i>A is the secure A is the secure A is the secure A is the secure <i>A is the secure A is the secure A is the secure <i>A is the secure A is the secure <i>A is the secure <i>A is the secure A is the secure <i>A is the secure A is the* ruing penalties, interests alties, interests and costs ribed premises, and shall 4-interest thereon, or the a whole principal of said y have been paid by the not at the option of the The following the following the fact the first thready care 48 ators and assigns, at any eby waived or not at the from such sale to retain taking such sale, and the wife _ their -E įĨ IN TESTIMONY WHEREOF, The said part is of the first part ha withereunto set _ they_ hand __ and seal_ the day and year last Wthe day and year last above written. Signed, Scaled and Delivered in Presence of (SEAL) Chas. Steeles (SEAL) matilla Steeld (SEAL) llin (SEAL) Douglas County, ss. this 15th day of Statember A. D. 190%, before me State of Kansas, ____ BE IT REMEMBERED, That on this_ A. D. 1905, before me iclair _____ a Notary Public in and for said County and State came. Charles Stell and Matildo Still - his wi Mr. J. Linclair_ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have bereunty it is than and fails ed my official seal on the day and year last above written. of the same. ritten IN WITNESS WILLING, Inter Water 1904 6233 - How, J. Sinclair Notary Public Lell_ Notary Public Filed for Record the_______ day of ______ dig the _____ A. D. 100 2, at _____ o'clock______M. J. J. Anmany Bigister of Decls. _ М. By ____ Cillie B Soman's____ Deputy. Register of Deeds. ell. obste Judge.