389 MORTGAGE RECORD No. 40. 0 COUPON_MORTGAGE-SINE POSTROBIR POR CO., LEATENWORTH, EAN, No. 1244. This Indenture, Marie this _______ day of ___ Quyest ____ in the year of our Lord one thousand nine red two_______ between Charles S. Kennedy unmarried_____ r Lord one thousand nine her husband. hundred two in the County of _____ Douglass _____ Lawrence ____ sas, of the first part, and _and State of Kansas, of the first part, and second part: of the second part: deration of the sum of DOLLARS, grant, bargain, sell aad him_ nd situated in the County mortgage to the said part y of the second part _____ hiv____ of _____ Douglass _____ and State of Kansas, des heirs and assigns forever, a" that tract or parcel of land situated in the County of ____ Douglaid _____ and state of Kanaa, decribed as follow to wit: She South ow half of worth two thirds of southwere guarter of such of section lwenty four township thirteen range mineteen containing fifty three and 13 (53/3) acres - more or less of Lawrence, This may age subject to one of "100" date mch. If also one of "600" to hereby covenant doci hereby covenant and agree that at the delivery hereof <u>hereby</u> the lagful owner of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance, and that <u>hereby</u> will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGARE to secure the payment of the sum of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> to the said part <u>of</u> of the second part. Said note being given for the sum of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according the terms of <u>freeded</u> fifter <u>free</u> to the said part <u>of</u> of the second part. Said note being given for the sum of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of <u>freeded</u> fifter <u>free</u> (f_{450}) Dollare, according to the terms of the terms of the second part. Said and indefeasible estate of nst all claims whatsoever. _Dollars, ed_ of the second part. Said Dollars, date hereof, with interest cance shall be void if such payment be made as in said note and coupons thereto attacked, and as is hereinafter specified. And the said part y of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said promises insured in favor of the first part hereby agree emises insured in favor of DOLLARS. the said mortgages, in the sum of _ DOLLARS cruing penalties, interests nalties, interests and costs scribed premises, and shall est interest thereon, or the he whole principal of said asy have been paid by the or not at the option of the ago in trators and assigns, at any ereby waived or not at the 1º ng from such sale to retain making such sale, and the Porter mar _ heirs and assigns." IN TESTIMONY WHEREOF, The said part of the first part ha V hereunto set _ hand _ and seal_ the day and year last al _ the day and year last above written. Signed, Scaled and Delive: ed in Presence of John D. Nilworth Chast. J. Kennedy (SKAL) ter (SEAL) J A (SEAL) _(SEAL State of Kansas, ______ Douglas _____ County, ss. BE IT REMEMBERED, That on this ______ 25 ____ day of _____ day of ______ day. ____ A. D. 190 5, before me to me personally known to be the same person_ who executed the foregoing instrument and day acknowledged the execution of the same. A. D. 190 %, before me n of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. written. My commission expires ______ 20____ 20____ 190 6___ 60.83 -D. S. Steele Notary Public __ Notary Public Laurence Mansar. Filed for Record the ______ day of ______ Style K_____ A. D. 190 + St_ 9 - 22 o'clock a. St. 0 .M. 9 Florman, By ____ Billie 'B. Soman. ___ Deputy. Register of Deeds. iman. Register of Deeds.