386 MORTGAGE RECORD No. 40. COUPON MORTGAGE-AANL DODANORTH BOOK CO., LEATENNOLIE, LON., NO. 139 This Indenture, Made this ________ day of Ququet _ in the year of our Lord one thousand nine _ between Mollie Fry and George Fry, her husband hundred and two Jane Q. Snow and State of Kansas, of the first part, and Provened _ in the County of __ _of the second part: Witnesseth, That the said part us of the first part, in consideration of the sum of Swo hundred and therty two DOLLARS. _ duly paid, the receipt of which is hereby acknowledged, ha UU sold and by these presents do - grant, bargain, sell and then mortgage to the said part of the second part, ______ heirs and assigns forever, all that tract or parcel of land situated in the County and State of Kansas, described as follows, to wit : Det Mr. July six (66) no First Sub division of lots Swenty six (21), Swinty swin (21), Swinty cight (22), Twinty mile (21) and Therety (30) in addition no. New (10) in Mart part of the City of Lawrence known as North Lawrence. of Douglaswith the appurtenances and all the estate, title and interest of the said part id of the first part therein. And the said and agree that at the delivery hereof Itry are the lawful owner of the premises above granted and seized of a good and indefeasible estate of secure the payment of the sum of Ver Fundhed and thirty two Dollar, - certain promissory note this day executed by the said Melie fory and George - al according to the terms of _____ - to the said part of the second part. Said strup note being given for the sum of Ver hundred and thirty two-dated ____ august 6 the 1902 -____ due and payable in in twind Dollars. note being given for the sum of the rest relation of the rest of t payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said parties of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favorof the said mortgagee, in the sum of There Account the said mortgagee, in the sum of The Account the said mortgagee. DOLLARS in some insurance company satisfactory to said mortgagee, in default whereof the said mortgagee may pay the taxes and and accruing penalties, interests and costs, and insure the same at the expense of the part \mathcal{A}^{ed} of the first part, and the expense of such taxes and accruing penalties, interests and costs, and insure the same at the expense of the part \mathcal{A}^{ed} of the first part, and the expense of such taxes and accruing penalties, interests and each and insurance, shall from the payment thereof, be and become an additional lien under this mortgage upon the above described premises, and shall bear interest at the rate of to per cent, per annum. But if default be made in such payment, or any part thereof, or interest interest thereon, or the taxes assessed on said premises, or if the insurance is not kept up thereon, then this convexione shall be come absolute, and the whole penicipil of said note , and interest thereon, and all taxes and accruing penalties and interest and costs thereon running impaid or which may have been paid by the part \mathcal{A}^{eff} of the second part, and all sums paid by the part \mathcal{A}^{eff} of the second part for insurancy, shall be due and payable or not at the option of the same \mathcal{A}^{eff} of the second part, and all sums paid by the part \mathcal{A}^{eff} of the second part for insurancy. Shall be due and payable or not at the option of the heirs and assigns. IN TESTIMONY WHEREOF, The said part and of the first part ha Whereunto set _ there_ hand _ and seal_ the day and year last above written Signed, Scaled and Delivered in Presence of ____ Molly the fry _____ ____ Veorge the fry _____ Seo. J. Godding _ (SEAL) _ O. B. mª Clelland_ (SEAL) State of Kansas, _____ Denglas _County, ss. BE IT REMEMBERED, That on this _____ 6 August ____ A. D. 190 2, before me _____day of ____ Edw. E. Brown_ Notary Public Filed for Record the _____ / ____ day of _____ A. D. 190 % at _____ o'clock _ Q. ____M. G. A. Lamaw. By____ Allie B. Dohman ____ Deputy. Register of Deeds.