360 RECORD No. 40. MORTGAGE COUPON MORTGAGE-MANE DODINGETH BOOK CO., LEATENWORTH, KAY., NO. 12011 This Indenture, Made this Swenty Sight day of\_ November\_ \_\_\_\_in the year of our Lord one thousand nin between O. E. Marnund and F. a. Warnun his wife hundred and one June Donalas Viuland. \_ and State of Kansas, of the first part, and in the County of 40 3. Mrs Enmal M. Gilmorel of the second part: Witnessetla, That the said part it of the first part, in consideration of the sum of Gour sundred DOLLARS \_\_\_\_\_\_duly paid, the receipt of which is hereby acknowledged, ha Nr sold and by these presents do \_\_\_\_\_ grant, bargain, sell s-4 10\_\_\_ then and a mortgage to the said part of the second part, \_\_\_\_\_ her \_\_\_\_ heirs and assigns forever, all that tract or parcel of land situated in the Con of \_\_\_\_\_\_ Douglas \_\_\_\_\_ and State of Kansas, described as follows, to wit: The let number Eleven II in the Court of Uniland Douglas County San her \_ heirs and assigns forever, all that tract or parcel of land situated in the County è 11 Ate with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said and agree that at the delivery hereof they are the lawful owners of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that \_\_\_\_\_\_ will warrant and defend the same against all claims whatsoever \_ Four Hundred This Grant is intended as a MORTGAGE to secure the payment of the sum of \_ \_ Dollars. as a solution of the said \_\_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_ the said \_\_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_ of the said \_\_\_\_\_\_ of the said \_\_\_\_\_\_ of the said \_\_\_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_ the said \_\_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ the said \_\_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ the said \_\_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ the said \_\_\_\_\_\_\_ of \_\_\_\_\_\_ of for a for according to the terms of \_ to the said part y of the second part. Said note being given for the sum of . Dollars. \_ 210 \_\_\_\_ //el\_\_\_due and payable in \_\_\_\_ payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part is of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favorof The said mortgagee, in the sum of Alleast Gowl Stundred\_\_\_\_\_\_DOLLARS, 9 Rilli 13. Jepunant. the anothing the hard of the back of the control of the control of the instrument, og the with the cost and that get a making such sale on demand, to the said parties of the first fast. heirs and assigns. Sther IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set \_ there hand \_ and seal\_ the day and year last above written. Signed, Sected and Delivered in Presence of C. G. Varmun (SEAL) F. a. Jarmun (SEAL Druglas State of Kansas, -\_County, ss. 310 BE IT REMEMBERED, That on this\_\_\_\_\_ \_ December \_ A. D. 1907 , befere me \_ day of \_ Lan. the undersigned\_ a Notary Public in and for said County and State came. C. E. Varmen and F. a. Carmend, his wife, 17 Carpan Jean to me personally known to be the same person- who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereanty which and and additional and afficient my official seal on the day and year last above written. \$ --4 -- 1004- 6 19 g Joseph Sliff \_ Notary Public My commission expires\_ Lan. Horiclock P.M. Filed for Record the \_\_\_\_\_\_ day of \_\_\_\_\_ Der. 1.1 A. D. 190/. at\_ 2. 1 GALopman Register of Deeds. Lillie 13. Sopman, Deputy. By dorsed on the orgino nis is e The note herein described having been paid in full this mortgage is hereby released and the TAT Son Mouly created discharged, avoid westing hand, this third day to march a. D. 1904. actist : J. S. Surer, a notary Public, Dor any lis County Conformia . H. St. M. Henry Recorded - mich - 17"- 1904 awarmstrong. Reg. of Deeds.