349 О. MORTGAGE RECORD No. 40. COUPON MORTGAUE-AANL DODANGETH BOOK CO., LEAVENNORTH, EAN., NO. 1240 This Indenture, Made this_letth _____ day of _____ Sept.____ in the year of our Lord one thousand nine Lord one thousand nin and wife hundred out one between forher B. Hord and Martha S. Hord, hueland and wife, as, of the first part, and _ appanoocal _ in the County of _____ Douglas __ and State of Kansas, of the first part, and annal Fishburn of appanoor Nansal _ second part: of the second part: eration of the sum of Bit hundred the did fart woof the first part, in consideration of the sum of Bit hundred the _DOLLARS grant, bargain, sell and _ them_ ____ duly paid, the receipt of which is hereby acknowledged, ha Not sold and by these presents de ____ grant, bargain, sell and d situated in the County mortgage to the said part 15 of the second part, _____ ut/_____ of _____ Degglas_____ and State of Kansas, describe heirs and assigns forever, all that tract or parcel of land situated in the County or ___ Develow ____ and state of Kansa, described as follows, to wit: The north west quarter (14) of the south west quarter (14) of section thirteen (14) Township fifteen (15) Ranger Seventeen (17) Last of the 6 ? P. M. of weet half with the appurtenances and all the estate, title and interest of the said part is of the first part therein. And the said _ John B. Hood and Martha & Hood ____ _ hereby covenan do hereby covenant and agree that at the delivery hereof they art the lawful owners of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the same against all claims whatsoever. This Grant is intended as a MORTGAGE to secure the payment of the sum of Six hundred Time Dollars, nd indefeasible estate of st all claims whatsoever. Dollars This Grant is intended as a MOII (1) (A) to secure the payment of the sam of _______ Step Mull Area (1990 _______ Dollars, according to the terms of _______ (retrin promisory note (his day accord by the said _______ for (1990 Accord , and Marthar O, Accord _______ to the said part of of the second part. Said note being given for the sup of _______ Dig hundred 77% _______ Dollars, dated _______ September 2010 Accord , and payable in ________ for (1990 Accord , 1990 Accord , of the second part. Said Dollars 13 lato hereof, with interest thereon from the date thereof until paid, according to the terms of said note and confons thereto attached. And this conveyance shall be void if such nce shall be void if such payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part ... of the first part hereby agree e first part hereby agree mises insured in favor of to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favor of _ DOLLARS, the said mortgagee, in the sum of _ DOLLARS ruing penalties, interests alties, interest and costs ribed premises, and shall Cinterest thereon, or the e whole principal of said y have been paid by the not at the option of the ators and assigns, at any reby waived or not at the from such sale to retain making such sale, and the all abbie of. _beirs and assigns. & Hood , Muir_ IN TESTIMONY WHEREOF, The said part is of the first part ha Thereunto set _ their_ hand_ and seal_ the day and year last 1 the day and year last above written. Signed, Scaled and Delivered in Presence of John 13. Hood _____ 1 (SEAL) (SEAL) (SEAL) State of Kansas, _County of Asage _County, ss. BE IT REMEMBERED, That on this _____ 12 ____ day of _____ Supt. A. D. 190/, before me A. D. 190/ , before me a Notary Public in and for said County and State came. k. a. Mester_ John B. Slood and Martha & Hood, his wife, of the same. to me personally known to be the same person I who executed the foregoing instrument and duly acknowledged the execution of the same. at oll 23 - 1907. IN WITNESS WHEREOF, I have hereanto set my hand and affixed my official seal on the day and year last above written. ritten. My commission expires _____ / 1 1903 _ GUS _ ___ y.a. Nesler _ Natury Pulli Notary Public Filed for Record the______ day of______ A. D. 190/, at______ o'clock_______M. L. Doprieau ______ Register of Deals. м. By ____ Cillie 13. Soprand____ Deputy. iand Register of Deeds.