337 MORTGAGE RECORD No. 40. COUPON MORTGACE-ANT D This Indenture, Made this \_\_\_\_\_\_2014rd one thousand nine \_\_\_\_\_ day of \_\_\_\_\_\_ 'May\_\_\_\_\_\_ in the year of our Lord one thousand nine \_ between A. H. Browning and Darah M. Browning his wife, Joh his rile hundred and Chu of the first part, and Baldwin ·Michael Sill in the County of\_ and State of Kansas, of the first part, and ond part: \_\_\_ of the second part: tion of the sum of Witnesseth, That the said part 112 of the first part, in consideration of the sum of Four hundred\_ -DOLLARS ant, bargain, sell and to\_then \_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha NV sold and by these presents do \_\_\_\_\_\_ grant, bargain, sell and mortgage to the said part If of the second part, \_\_\_\_\_ his\_\_\_\_\_ of \_\_\_\_\_ Douglas\_\_\_\_\_ and State of Kansas, des ituated in the County \_heirs and assigns forever, all that tract or parcel of land situated in the County \_and State of Kansas, described as follows, to wit : Begin at a beint forty rode north of south west corner of south eact quarter of section winds seven (29) township for the (4) "Range twenty (20, there eact forty (0) rode north - Iwanty (20) rode West forty (40) roder; south - Iwanty (20, rode 10 beginning - containing 5 acres more or less Streetin with the appurtenances and all the estate, title and interest of the said part and for the first part therein. And the said \_ parties of the first part do\_ hereby covenant \_hereby covenant indefeasible estate of and agree that at the delivery hereof \_\_\_\_\_\_\_ and\_\_\_ the lawful owner of the premises above granted and seized of a good and indefeasible estate of \_Dollars, \_\_ Dollars, ie second part. Said Dollars. dated\_\_\_\_\_May 20 [91]\_\_\_\_\_due and payable in \_\_\_\_\_ Three hereof, with interest \_\_\_\_ year / from date thereof, with interest thereon from the date thereof until paid, according to the terms of said note and coupons thereto attached. And this conveyance shall be void if such shall be void if such payment be made as in said note and coupons thereto attached, and as is hereinafter specified. And the said part wood of the first part hereby agree rst part hereby agree es insured in favor of \_DOLLARS, g penalties, interests s, interests and costs d premises, and shall <del>terest</del> thereon, or the hole principal of said ave been paid by the t at the option of the part  $\mathcal{A}$  of the second part; and it shall be lawful for the part  $\mathcal{A}$  of the second part <u>field</u> executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner pre-critical by law, appraisement hereby varied or not at the "option of the part  $\mathcal{A}$  of the second part <u>field</u> executors, administrators and assigns, at any the amount then due or to become due according to the conditions of this instrument, together with the costs and charge of making such sale, and the s and assigns, at any waived or not at the .9 in such sale to retain ing such sale, and the overplus, if any there be, shall be paid by the part of making such sale on demand, to the said fastices of the dest fast their, heirs and assigns. IN TESTIMONY WHEREOF, The said part is of the first part ha Thereunto set there hand I and seal the day and year last the day and year last above written Signed, Salad and Delivered in Presence of Wilities to Mark Gred Brecks J. W. Browning (Seal) Baraham, Browning (Seal) rph (SEAL) R.M. Browning lorph (SEAL) Douglas State of Kansas, \_\_ \_\_ County, ss. 20 May\_ \_\_\_\_\_A. D. 190/ , before me BE IT REMEMBERED, That on this\_ day of\_\_\_\_ D. 190/ , before me a Notary Public in and for said County and State came. to me personally known to be the same person Swho executed the foregoing instrument and duly acknowledged the execution of the same. h his wife he same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written, James Brocks\_ Sidary Public \_\_\_\_ Notary Public May\_\_\_\_\_A. D. 190/, at\_ 1/ 32 o'clock\_ a.\_\_\_N. Filed for Record the \_\_\_\_\_\_ day of \_\_\_\_\_ м. \_ Golopman By\_\_\_\_Lillie B. Sofman/\_\_\_ \_\_ Deputy. Register of Deeds. Register of Deeds.