334 MORTGAGE RECORD No. 40. COUPON_MORTGAGE-SANL PODYNOTH BOX CO. LEAVERMOETH, KAN., NO. 12041 30 april Inde this _____ 30 ____ day of _____ Aprill in the year of our _between William H. Cold & Induces O. his wife in the year of our Lord one thousand nin This Indenture, Made this_ hundred and one 1901____ in the County of ____ Rouglas _____ and state of John D. adams, of Douglas County Mansar, and State of Kansas, of the first part, and Lawrenced. 1 of the second part: - duly paid, the receipt of which is hereby acknowledged, ha \mathcal{W} sold and by these presents do \mathcal{M} grant, bargain, sell and pt \mathcal{M} of the second part, ______have here and assigns forever, all that tract or parcel of land situated in the Court them_ in the said part if of the second part, ______ he's and assigns forever, all that tract or parcel of land situated in the County of ______ Deruglad ______ and State of Kansas, described as follows, to wit: "The cast Fry (4) acres of the south (horsely three) (23) acres of the south west quarter of the south west of success of south (10) in thousand to be the parter of the south west of success of the south presence of the south meeter (2) South of Sanger Me. twenty (2) East of the sinth prince of Meridian Mansar. the grant of hering ben paid 1. D. a. do N hereby covenant and agree that at the delivery hereof Auy and the lawful owner of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that _________ will warrant and defend the same against all claims whatsoerer. This Grant is intended as a MORTOLAGE to secure the payment of the sum of Secure Survey free (8400 3) ______ Dollars, class of the secure se herring note being given for the sum of _ Dollare dated due and payable in year - from date hereof, with interest P. The abole the start and the The following is inder overplus, if any there be, shall be paid by the part of making such sale on demand, to the said dillian M. Cold & Irances C. Ris wife, their, _____ hoirs and assigns. IN TESTIMONY WHEREOF, The said part is of the first part ha whereunto set Muir_hand and seal_ the day and year, day y. Man St. Mr. Cole _(SEAL) Frances Q. Cole____ -(SEAL) aller C. State of Kansas, _____ Douglas County, ss. 30 4-_day of ____ april BE IT_REMEMBERED, That on this ____ . A. D. 190/ , before me a Notary Public in and for said County and State came Hellian St. Cole 9-Geo B. Edgar_ Frances Q. Cole, his wife to me personality known to be the same person-who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto and active and affixed my official seal on the day and year last above written. 62.8.3 May_6____100/_ Les. B. Edgar_ _Notary Public My commission expires ____ _ May_____A. D_ 100/, at _____ o'clock_ . _day of ____ Filed for Record the_ 6. F. J. of man Register of Deals. By____ allie 13. S. ofman ____ Bymity.