|  | FIRST_MORTGAGE_LINE DOPATIONED DOX CO. LEUFANDAME.KIN, NAIRH.   | year of our Lord Ni   |  |
|--|---|---|--|
|  | Underd and between  | and man a start   |  |
| CONTRACTOR NO.   | County of and State of Kansas, of the Srst part, and  | being of lawful age)  |  |
|  |   | _ of the second part.   |  |
|  | Witnesseth, That the part of the first part, in consideration of the sum of &   | , DOL   |  |
| 「「「「「「「「」」」」」」」」」」」」」」」」」」」」」」」」」」」」」」   | to in hand paid, the receipt whercof is hereby acknowledged, ha sold and by these presents do grant, ba<br>said party of the second part,heirs and assigns forever, the following tract or parcel of land a<br>   | gain sell and convey  |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  | with the appurtenances and all the estate, title and interest of the said part of the first part therein. And the said part hereby covenant and agree that at the delivery hereof   | of the first part<br>ve granted, and seize<br>tht to sell and conve                               |  |
|  | good and indefeasible estate of inneritance incremented in the same against the lawful claims of all persons.   | gue to sen and conve  |  |
|  | This Grant is intended as a Mortgage to secure the payment of the Sum of S<br>1001.LARS, and interest thereon, according to the term  | s of (  |  |
|  | mortgage note and interest notes or conjons, this day executed by the said  | to wit:   |  |
|  | Note No. 1, forDollars, due   | to wit:   |  |
|  | Note No. 2, for Dollars, due  | , 10  |  |
|  | Note No. 3, for Dollars, due  | , 19  |  |
|  | all dated 190 , payable to<br>or order, at the IMPORTERS' AND TRADERS' NATIONAL   | RANK of New Yor   |  |
|  | or order, at the INPURIERS AND IRADERS INFIGURE<br>N. Y., with interest payable semi-annually on the first day of and   | in each year, ace   |  |
|  | N. 1., with interest payable seminaniary of the interest of the first part further agree that will pay all taxes and to coupons attaches to said note . The part of the first part further agree that will pay all taxes and  |   |  |
| 1  | premises before they shall become delinquent; and will keep the buildings on said property, insured for \$  | in some ap  |  |
| a pression in a state of a state of a strength of the state of the state of the state  | any ani for increasing a first state that the set of a state of the set of the set of the set of the set of the second part, and out of all the moneys arising from such sale, to retain the amount of such sale, to retain the amount then due, the conditions of this instrument, and interest at ten per cent, per annum, from the time of said default until public together with the cost sale, to be tated as other cost in the suit. | I the first part. But if it<br>or if default be made<br>at an |  |
|  | IN WITNESS WHEREOF, The said part of the first part has hereinto sethand and seal written.  | the day and year first  |  |
|  |   |   |  |
| - Name   |   | (\$   |  |
| Concession of the local division of the loca |   | (S  |  |
| And a  | ACKNOWLEDGMENT.   |   |  |
| And in case of the local division of the loc | STATE OF KANSAS,  |   |  |
| and the second s | County of   | tanan di Ka   |  |
| -  | BE IT REMEMBERED, That on this day of   | _A. D. 190 , before   |  |
| -  | in and for said County and State, came  | ally known to be th   |  |
|  | person described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof.  |   |  |
| And and a subscription of the local division | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year la<br>My Commission expires   | a above written.  |  |
|  |   |   |  |
| CONTRACTOR DATE OF THE OWNER.  | Filed for Record the day of A. D. 190 , at o'clock  | M.  |  |
|  | By Deputy.  | Register of De  |  |
|  | By Deputy.  | Intylater by 200  |  |