193MORTGAGE RECORD No. 40. FIRST\_MORTGAGE-MANL DODSWORTH BOOK CO., LEAVENWORTH, KAN., No. 1244. ord Nineteen This Indenture, Made this terrthe day of July \_\_\_\_\_ in the year of our Lord Nineteen For: No. 1445 Hundred and thirty one between \_\_\_\_\_\_ (bring of lawful age) of the \_\_\_\_\_\_ (bring of lawful age) of the Tes Paid # 3 00 l age) of the Douglas and State of Kansas, of the first part, and \_ Wilder S. Metcalf County of\_ part. of the second part, Witnesseth, That the part of of the first part, in consideration of the sum of \$ 1200 Twelve Hundred DOLLARS DOLLARS Booker 79- Bage 464 to herry in hand paid, the receipt whereof is hereby acknowledged, ha sold and by these presents do 1 so grant, bargain sell and convey to the said party of the second part, here's and assigns forever, the following tract or parcel of land situated in the County of onvey to the e County of Douglas and State of Kansas, described as follows, to wit: The Morth East Quarter of Section no Levelne (12) in Township no Thirteen (13) Range no. Eighteen (19) Cercis. with the appurtenances and all the estate, title and interest of the said part - of the first part therein. And the said part - of the first part do- co hereby covenant and agree that at the delivery hereof Au as the lawful owner of the premises above granted, and seized of a t part daes nd seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, that the has good right to sell and convey said d convey said mortgage is hereby 1936 premises, and that he will warrant and defend the same against the lawful claims of all persons. This Grant is intended as a Mortgage to secure the payment of the Sum of 8 1200à \_ DOLLARS, and interest thereon, according to the terms of \_\_\_\_\_ certain certain Twelve Hundred interest notes or coupons, this day executed by the said mortgage note and \_\_\_\_\_ Party of the first part ter wit: o wit: ., 199 Note-No. 1, for Dollars, due , 190 Dollars, due . 100 , 190 Note No. 2: for , 100 1 Dollars, due , 190 Note-No. 8, fer 190 , payable to -Wildy S. Mitcaff metcal in faurone ha Paul .5 nil dated\_ Driginal ce Kanons Jula Pil N.F., with interest payable semi-annually on the first day of January and July in each year, according ear, according to company attarhed to soid note . The part ay of the first part further agreed that he will pay all taxes and assessments upon the said the upon the said Acp 5 premises before they shall become delinquent; and he will keep the buildings on said property, insured for \$\_\_\_\_\_\_ in some approved ome approved Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral security thereto. ereto. Feat But if default but it default be made in the at the option of aid first part -y note, from diffe the total amount descr fallor charged against Ě charged against . per annum, in ators or assigns, n of the part ne, according to of making such ä Yun IN WITNESS WHEREOF, The said part upf the first part ha & hereunto set Aus hand and seal the day and year first above ear first above written. W.E. Petelist (SEAL) (SEAL) (SEAL) Kak \_ (SEAL) (SEAL) (SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, . 88. County of Douglad planed BE IT REMEMBERED, That on this 11 ch July A. D. 198/, before me, a day of & before me, s bidower in and for said County and State, rame notary Cullic in and for sa to me personally known to be the same 1 to be the same person described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WITNESS WHEREOF, I have berenuto subscribed my name and affixed my official seal on the day and year last above written. ten. Legal Aff Commission expires December 31 19032 Pearl Emuch Notary Public A. D. 1931 , at 2:00 o'clock PM. Quly \_day of \_ 11 Filed for Record the\_\_\_ Sei & Constrory Register of Incla. 0 1 Deputy. ter of Deeds. By