

MORTGAGE RECORD No. 40.

FIRST MORTGAGE—SANDS WORTH BOOK CO., LEAVENWORTH, KAN., No. 124

This Indenture, Made this 20th day of March in the year of our Lord Nineteen
Hundred and twenty-two between Ch. E. Oetfish and unmarried man (being of lawful age) of the
County of Douglas and State of Kansas, of the first part, and Wilder S. Matcalf of Lawrence of the second part,
Kansas

Witnesseth, That the part 4 of the first part, in consideration of the sum of \$ 600

to him in hand paid, the receipt whereof is hereby acknowledged, he sold and by these presents do ellegant, bargain sell and convey to the said party of the second part, his heirs and assigns forever, the following tract or parcel of land situated in the County of _____ State of _____ described as follows, to wit:

_____ and State of Kansas, described as follows, to wit:

*Douglas The Northeast quarter of Section Twelve (12) in
Township Thirteen (13) of Range Eighteen (18)*

with the appurtenances and all the estate, title and interest of the said party of the first part therein. And the said party of the first part do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, that he has good right to sell and convey said premises, and that he will warrant and defend the same against the lawful claims of all persons.

This Grant is intended as a Mortgage to secure the payment of the sum of \$ 600
Six Hundred DOLLARS, and interest thereon, according to the terms of a certain
 mortgage note and ^{attached thereto} ~~with~~ interest notes ~~or coupons~~, this day executed by the said party of the first part

	Dollars, due	
Note No. 1, for		190
Note No. 2, for		190
Note No. 3, for		190
all dated	190	, payable to <i>Wilder S. Metcalf</i> <i>Officer of the 17th Mass. in Lawrence Mass.</i>

N^o. Y., with interest payable semi-annually on the first day of April and October in each year, according to coupons attached to said note. The part of the first part further agree that she will pay all taxes and assessments upon the said premises before they shall become delinquent; and will keep the buildings on said property, insured for \$ in some approved company, and adding the policy to the mortgage as collateral security thereto.

[illegible]

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

W. E. Patefish (SEAL)
(SEAL)
(SEAL)

ACKNOWLEDGMENT.

STATE OF KANSAS,

County of Douglas

BE IT REMEMBERED, That on this

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires Jan 28 ¹⁹²⁴₁₉₂₃ C. M. Manter
(L. S.) Notary Public

Filed for Record the 5 day of April A. D. ¹⁹²²~~1900~~, at 10:45 o'clock AM

By _____ Deputy.

C. H. R. [Signature]
Register of Deeds.

The following is endorsed on the original instrument.
The same herein described having been paid in full, this mortgage is hereby
released and the lien thereby created discharged.

A. A. witness my hand this 10 day of July A. D. 1926

A. A. Victor S. McIntosh

July 15" 1931
 Ellis C. Connelley