154 MORTGAGE RECORD No. 40. FIRST_MORTGAGE-LINE DODINGETS BOOK CO. LEATANROETH, ELS., NO. 1794. This Indenture, Made this_ 19th _____ day of Debruary ______ in the year of our Lord Nim Handred and Mineteen ______ between millard Atewart and Bessie Stewart Lis in the year of our Lord Nineteen (being of lawful age) of the and State of Kansas, of the first part, and Olider & Metcally, of. el, the mosty ge whenly placed wife County of Jefferson Lawrence, Kaucas -Witnesseth, That the part in of the first part, in consideration of the sum of \$ 2000. to -there in hand paid, the receipt whereof is hereby acknowledged, have sold and by these presents do-grant, bargain sell and convey to the Two Thousand said party of the second part, ______heirs and assigns forever, the following tract or parcel of land situated in the County of Puterel Range Twenty (20) following is endorred on the original instrument with the appurtenances and all the estate, title and interest of the said part in of the first part therein. And the said part in of the first part do baidin hereby covenant and agree that at the delivery hereof they are the lawful owner. Sof the premises above granted, and seized of a 29good and indefeasible estate of inheritance therein, free and clear of all incumbrances. that they have good right to sell and convey said heen premises, and that they will warrant and defend the same against the lawful claims of all persons. This Grant is intended as a Mortgage to secure the payment of the Sum of 8 _2000 ____DOLLARS, and interest thereon, according to the terms of ______ C-___ certain hevein described Dullars, due Note No. 1, for Dallarad lien wh Nine No. 9. for-Dollars-due 100-, payable to Philler & Mites 14, ou order at the office of Phillers. Note No. 3, for all dated or order, at the IMPORTERS' AND TRADERS' NATIONAL BANK, of New York City meterly, in Lawrence, Maused -N=Y, with interest payable semi-annually on the first day of _ March _____ and perfection ber _____ in each year, according notek to soupons attached to said note . The part is of the first part further agree - that they - will pay all taxes and assessments upon the said premises before they shall become delinquent; and ______ will keep the buildings on said property, insured for \$______ The. Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral security thereto. sale, to be taxed as other costs in the suit. to be taken as other costs in the same written. millard Stewart -__ (SEAL) 99 Bessie Stewart _(SEAL) deci (SEAL) ACKNOWLEDGMENT. Recorded -STATE OF KANSAS, 88. County of ____ Douglas day of _ Jely. A. D. 1999, before me, a BE IT REMEMBERED, That on this - 19th Molary Public. in and for said County and State, - to me personally known to be the same Willard Stewart & Busic Stewart his wife person & described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission expires Jaw 23 _____ 1920 ____ 6. M. Martie _____ Netery - Motory Public _ (L.S.) Filed for Record the 19th day of Lebuary A. D. 1919, at 325 o'clock G. M. -Estelle Depethrup Register of Decks. Deputy. By

The following is endored on the orietnal Instrument.