131MORTGAGE RECORD No. 40. FIRST MORTGAGE-----This Indenture, Made this 20th day of Junuary in the year of our Lord Nincteen Hundred and fourteen between anold Hunning the Carrie Hamming historifs Recorded Defit 30 13 Hoya Laureneel rd Nineteen le_ _(being of lawful age) of the l age) of the County of Douglas and State of Kansas, of the first part, and Wilden S. Metcolf of Lewrench, Sansas of the second part. part, Witnesseth, That the part doof the first part, in consideration of the sum of \$ 1000. DOLLARS DOLLARS One thousand to There _ in hand paid, the receipt, whereof is hereby acknowledged, ha set sold and by these presents do - grant, bargain sell and convey to the convey to the Register of Deeds. -beirs and assigns forever, the following tract or parcel of land situated in the County of said party of the second part, fust heirs and assigns roncord, being and State of Kanas, described as follows, to with e County of all of Blocks numbers One (1), Juno (2), Three (3), Town (4) Junenty two (22). quarter Juverty chree (23), Thirty (30) Thirty one (31), Jody sight (48), Fridy nive (49), Ē in (19) Tifty six (56) and Tifty server (57) in the billy of Enders, triet with the appurtenances and all the estate, title and interest of the said part tes of the first part therein. And the said part tes of the first part do st part do and seized of a hereby covenant and agree that at the delivery hereof they cove the lawful owner S of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. that they have good right to sell and convey said ad convey said premises, and that they will warrant and defend the same against the lawful claims of all persons. This Grant is intended as a Mortgage to secure the payment of the Sum of \$1000.-Une thousand _____ DOLLARS, and interest thereon, according to the terms of Oue certain morigage note and len interest notes or coupons, this day excented by the said parties of the first partle certain The Ichardy S to wit: Dollars, due Februrary Ist -, 1989 Note No. 1, for One thousand -, 100-, 190 1).line, due 1064, payable to Wilder Sp. Muterly ,-190 Note Nor 2, for. Note No. 8, for all dated Jan, 20 . 100-Lawrences or order, at the IMPORTERS' AND TRADERS' NATIONAL BANK, of New Fort City The way of Section 1997 in each year, according to coupons attached to said note . The part first day of the first part further agree that they will pay all taxes and assessments upon the said year, according s upon the said premises before they shall become delinquent; and ______will keep the buildings on said property, insure for 4. some approved Instructo Company, payable, in case of loss, to the moticages of assigns, and deliver the policy to the motigages as collateral according thread, Instrumes Comproy: populse, in case of loss, to the most region of assign, and deliver, the policy to the mortgage as colliteral scorrig, therato. Now, if such payments is made as herein specified, this corregance shall be vold, and shall be released upon demand of the part 22.0 f the first part. But if default arretiments is supported to stall principal sum, or any part thereof, or any interest thermon, or of said tarser of assignments are provided, or if default is arretiments is served, part, and in case of specified, this corregance what be vold, and shall be released upon demand of the part 22.0 f the first part. But if default the party of the second part, and in case of specified, but is corregance to the paid, for the period of the days after the same becomes due, the said first part 22.0 f the first part. But if default the party of the second part, and in case of specifies, interest at the rate of ten per ent. per anony, computed semi-annual you said principal amont the party of the second part, and note second part and y payments made on account of interest shall be credited in said principal much, from date of interest collected shall be and not exceed the legal rate of ten per ent, per anony, computed with interest at ten per ext. per anony, in said principal tende to be the presence of the first mark has also be exampled. The second part, <u>second part, and the principal second aprt, and the principal second aprt, and the principal second aprt, and the principal tenders of the same the second part, and the principal tenders of the same the principal second aprt, and the principal second aprt, and the analysis for marks also to retain the amount of such as also to retain the amount the node, so to become date, accounting to the conditions of this instrument, and interest at ten per cent, per anony, from the time of said default until paid, together outs and charges of making much takes to be tared as other costs in the said. N WITNESS WIEREOF. The said mart/Mof the first part here of said</u> thereto. t. But if defaclt be made in the le at the option of said first part.do al note, from date t the total amount is charged against nt. per annum, in trators or assigns. tion of the part due, according to be taxed as other costs in the suit. IN WITNESS WHEREOF, The said particular the first part ha of hereunito set their hand & and seal 3 the day and year first above l year first abore anold Hamming written. (SEAL) _ (SEAL) (SEAL) (SEAL) (SEAL) _(SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, County of Douglas 21 day of January A. D. 1844, before me, a in and for said County and State came and en Hamming and ___A. D. 1964, before me, a HE IT REMEMBERED, That on this 21 Hotary Public in and for said Coun Chanic Hanumig, Two weeks of 4, before me, a to me personally known to be the same person S described in, and who executed the foregoing mortgage, and daily acknowledged the execution thereof. n to be the same WITNESS WIHEREOF, I have bereunto subscibed my name and affired my official seal op the sy and year last above written. My Commission expires april 4 1964 lat Sichards vritten. Notary Quellic, lic A. D. 1984; at \$30 o'clock AM. Filed for Record the 2314 day of Juning Hoys L. Lawrence By Geo, C. Wetzel Register of Decds. Deputy. ce egister of Deeds.