MORTGAGE RECORD No. 40. 126FIRST\_MORTGAGE-SINE DODAROSTI This Indenture, Made this 6th day of Nor in the year of our Ired and thirteen between Lulu & Brown and EH. Brown, in the year of our Lord Nineteen Hundred and thirteen being of lawful age ) of the and State of Kansas, of the first part, and Wilder S. Mutcalf of County of Dougles Lawrence, Mansas, Witnesseth, That the part Alof the first part, in consideration of the sum of \* 1000, \_\_\_\_\_ DOLLARS to zbrane in hand paid, the receips whereof is hereby acknowledged, ha obold and by these presents do grant, bargain sell and convey to that said party of the second part, heis heirs and assigns forever, the following tract or proved of land situated in the County of Druglas g and State of Kanyas, described as follows, to wit: Douglas and State of Kanyas, described as follows, to wit: The Morth half of the Southe ast quarter of the Southeast quarter of Section Thirty- Six (36) in Township Twielow (12) of Range Juvent; (20) with the appurtenances and all the estate, title and interest of the said part is of the first part therein. And the said part is f the first part do hereby covenant and agree that at the delivery hereof they and the lawful owner & of the premises above granted, and seized of a nereoy covenant and agree that at the tentory meters \_\_\_\_\_\_\_\_ and clear of all incumbrances. that Tthey \_\_\_\_\_\_\_ have good right to sell and convey said premises, and that Arcy will warrant and defend the same against the lawful claims of all persons. This Grand is intended as a Mortgage to secure the payment of the Sum of \$100,0,-One Shoucand Lion Long Lion Lion Lion Lion Lion Alls, and interest thereon, according to the Sum of the One Thousand 101LARS, and interest therean, according to the terms of the certain part of the terms of terms of the terms of the terms of t Dollars, due november 1 pt . 1968 Note No. 1, for One thousand . 190 D.line, due 1083, payable to Wilder S. Muterlf. or order, at the INFORTHERS AND TRADERS' NATIONAL BANK, of New . 190 Note Yo all dated Nov; 6-Nine tion Le The server of the server and the first day of May and Movember in each year, according to compone attached to said note . The part Legot the first part further agree that they will pay all taxes and assessments upon the said premises before they shall become delinquent; and they will keep the buildings on said property, insured for 8 \_\_\_\_\_\_ in some approred Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral security thereto. sald projerty, or insure said property if default be made in keeping up insurance, and may recover for all such payments, with interest at ten per cent, per annual, and any recover for all such payments, with interest at ten per cent, per annual, and any suit for foreclosure of this mortgage, and it shall be lawful for the party of the second part. The executors, administrators or asigns at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preservised by hav, appraisement waived ornot, at the option of the party of the conditions of this instrument, and interest at ten per cent, per annum, from the time of said default unit public together with the costs and charges of making such sale, to teatin the autor costs in the unit. to be taxed as other costs in the suit. IN WITNESS WHEREOF, The said parties of the first part have bereunto set their hand 9 and seal 9 the day and year first alore Owritten. Lulu & Brown (SEAL) E. H. Brown (SEAL) (SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, County of Dougles day of November The IT REMEMBERED. That on this go day of November A. D. Notary Cublic in and for said County and State, came Lulu 16, Brown and 6, H, Brown her Inestand to me personally know 8" A. D. 10, 3, before me, 1 Recordedto me personally known to be the same person  $\mathcal S$  described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. No described in, and who executes the longe of an energy of an any manne and affixed my official seal on the day and year last above written. LA & My Commission expires africe 4 Filed for Record the 10th day of Nov, A. D. 1969, at 215 o'clock P.M. Hoy 1 L Lawrence Register of Decile. By Sec. C. Wetgel Deputy.