MORTGAGE RECORD No. 40. 88 sween alling O. Vuckett and Mary S. FIRST MORTGAGE-MAL This Indenture, Made this -muth day of September 023 is hereby dryd and mine husband and wir Puckett à County of Douglas and State of Kansze, of the first part, and Reinty of Douglas Alited for analyte, Raman of the second part, Witnesseth, That the part wo of the first part, in consideration of the sum of \$10.0.0 00 depteruber DOLLARS One Thousand to Herst\_ in hand paid, the receipt whereof is hereby acknowledged, hav zsold and by these presents do grant, bargain sell and convey to the 1 said party of the second part, two heirs and assigns forever, the following tract or parcel of land situated in the Country of Denne Case and situation Kaness, described as follows, to wit: Conservence of the Smith Case Country of Case of the Smith Case Reserver of Section . The Two (2) "Toropolish the Franker (1) Reserver No. Minister (1) The sec North to a point 23 500 chains Smith of the Woll Case and it of party section there west approximent as the sector of the gentine event of and the party of the section there west approximent there on the Give chains; there a schere and to party of the section there west approximent to the force of the print, less a schere and the sector of the section there west approximent to the force of the print, less a schere alaring there will follow there west of the last to the sector of the print of the sector of the or of the sector of the sector of the party of the sector of the sector of the sector of the and the sector of the sector = lischarged. treated d mathe east control quil quality section thener south the feet the 210 feet Alence With all feet; thence cast 210 feet to place of lies thereby with the appurtenances and all the estate, title and interest of the said part 200 of the first part therein. And the said part 200 of the first part do this hereby covenant and agree that at the delivery hereof they wet the lawful owner s of the premises above granted, and seized of a band gooil and indefeasible estate of inheritance therein, free and clear of all incumbrances, that they eleased and the AG: premises, and that flicy will warrant and defend the same against the lawful claims of all persons. nises, and that  $me_{i}$  will warrant and defend the same against the lawful claims of all forsons.  $\frac{1}{2000} \frac{1}{2000} \frac{1}{200$ witness DOLLARS, and interest thereon, according to the terms of OCL morigage note and 514 interest notes or conjons, this day executed by the said (article of the first fait Note No. 1, for One Furnisand 1 Dollars, das Distumber first \_, 198 3 Dollars, due be to Weller S. Meleal or order, at the INFORTERS AND ERADERS NATIONAL BANK, of Ne Note No. 2, for 1908, payable to Wilder Note No. 3, for all dated Setten ber 9" and September in each year, according Age, with interest payable semi-annually on the first day of March to coupons attached to said note . The part (2) Sof the first part further agree that flicey will pay all taxes and assessments upon the said premises before they shall become delinquent; and free will keep the buildings on said property, insured for \$ 500 Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral security thereto. to be taxed as other costs in the suit. IN WITNESS WHEREOF, The said part into the first part hat Chereunto set Thuis hand and seal S the day and year first above Alvin E. Juckett, (SEAL) written. (SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, \$ 88. 2th County of Douglas day of September A. D. 1905, before me, a DE IT REMEMBERED, That on this person described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WITNESS WHEREOF, I have berennto subscribed my name and affixed my official seal on the day and year dast above written. 200 Sinclair My Commission expires \_\_\_\_\_\_ Cec 13 \* 100 8 Filed for Record the day of Supt, A. D. 1905 at 3 20 o'clock . M. all Constrony Register of Deck. By die E. Constrong . Deputy.