MORTGAGE RECORD No. 40. FIRST MORTGAGE-INT. DODARGETIE BOOK CO., LEATENBOLTH, EN. NO. 1741 This Indenture, Made this 232 day of Schlip in the Hundred and Sencer between Course H, Turn's and Salana W, Turn's his wife in the year of our Lord Nineteen (beirg of lawful age) of the County of Donglas and State of Katsas, of the first part, and Willer D. Meteach frances Ranses of the second part. 220 Witnesseth, That the part woof the first part, in consideration of the sum of \$ d DOLLARS Four Thousand to The company in hand prid, the receipt whereof is hereby acknowledged, ha woold and by these presents do grant, bargain sell and convey to the heirs and assigns forever, the following tract or parcel of land situated in the County of and party of the second part, and State of Kansas, described as follows, to with and second part, and State of Kansas, described as follows, to with and second sec 09 this a the original last paid in full, t of Seluter w discharged. -8 follow..... in described having a thereby created dis gith the appurtenances and all the estate, title and interest of the said part and of the first part therein. And the said part of the first part do hereby covenant and agree that at the delivery hereof Zucy_anc_____ the lawful owner.S of the premises above granted, and seized of a ollowing good and indefeasible estate of inheritance therein, free and clear of all in smbrances, that here have good right to sell and convey said premises, and that Zacy _____ will warrant and defend the same against the lawful claims of all persons. The fo This Grant is intended as a Mortgage to secure the payment of the Sum of S 1000, Four Thousand 5 buer 1 the 6 Then Dollars, due March 1 -cc- to wit: As with __, 10/ *3* , 196 1907, payable to Wilder AND TRADERS' NATIONAL BANK, of New York City Dollars, due ____ Note No. 2. for Note No. 3, for______all dated ______t. 23 in each year, according ____ and_____ to coupons attached to said note . The part of the first part further agree that they will pay all taxes and assessments upon the said premises before they shall become delinquent; and truy _____ will keep the buildings on said property, insured for 8______ in some approved Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral scenrity thereto. IN WITNESS WHEREOF, The said part 11/hof the first part ha "Chereunto set Luci hand Sand seal Sthe day and year first above 4003 Educad H. Curris, (SEAL) Sales ... W. Curvis, (SEAL) written. 30 \$35 (SEAL) ACKNOWLEDGMENT. 6 STATE OF KANSAS, 1.88. County of Onglas day of Sight , A. D. 190", before me, a DE IT REMEMBERED, The on this 23 d Dury Tublic in and for said County and State, came When the winte person & described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official scal on the day and year last above written. Filed for Record the ______ day of ______ A. D. 1907, at 230° o'clock Q_M. By Elsie & armstrong Dynay. Register of Deeds.