69 MORTGAGE RECORD No. 40. FIRST MORTGAGE-ALSE DODANOSTS BOOK CO. LEATENDETH, EV. No. 1301. This Indenture, Male this 21 - day of Margh This Indenture, Male this 21 st day of March in the year of pur Lard Nineteen Hundred and Aguren between St. Ale, Schefish and Constitute Pelefish has infrance U.C. Schefish an unmarched march (being of lawful age) of the County of Northan County of March of the first part, and of the second part. ineteen) of the Witnesseth, That the parties of the first part, in consideration of the sum of \$ DOLLARS LLARS Twelve hundred to here in hand paid, the regipt whereof is hereby acknowledged, have sold and by these presents do grant, bargain sell and convey to the y to the said porty of the second part, two heirs and assigns forever, the following tract or parcel of land situated in the County of The nost configure was here and assigns forever, the following tract or parcel of land situated in the County of The North cast quarter of Section Twelver (2) in Tourschip Thereteen (13) of Range Cighteen (1) unty of 1 t with the appurtenances and all the estate, title and interest of the said part / - Jof the first part therein. And the said part / - Jof the first part do rt do hereby covenant and agree that at the delivery hereof they well the lawful owner sof the premises above granted, and seized of a ized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. that _ fury hare good right to sell and conver said vey said premises, and that they will warrant and defend the same against the lawful claims of all persons. This Grant is intended as a Mortgage to secure the payment of the Sum of 8 1200 Twelve hundred This tirant is intended as a morigage to source the payment of the said of the source of the source of the payment of the said particles of the first part - morigage note and term interest notes or coupons, this day executed by the said parties of the first part certain _certain 100 to wit: t: Dollars, due abell , 1912 Note No. 1, for Jwelve hundred 1909 . 190 Dollars, due 190 , 190 ork City Rans as according to coupons attached to said note . The part of the first part further agree that they will pay all taxes and assessments upon the said n the said premises before they shall become delinquent; and ______ will keep the buildings on aid property, insured for \$ approved Doude Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral **.** t if default ade in the e option of rst part S , from date otal amount ged against 6 annu the part according to taking such to be taxed as other costs in the sun. IN WITNESS WHEREOF, The said parties of the first part have hereunto set Their hand? and seal the day and year first above 1 first above S.C. Petefish ! written. _ (SEAL) Camera Jeterich. W. C. Jetefish. (SEAL) (SEAL) (SEAL) _(SEAL) (SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, . 88. County of Nouglas day of March A. D. 1907, before me, a BE IT REMEMBERED, That on this 26 Justus of the bace in and to sid County and Sister, and to the first and for sid County and Sister, and the bace is and the best of the back and the efore me, a person & described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. e the same IN WITNESS WHEREOF, I have bereanto subscribed my name and affixed my official seal on the day and year last above written. Wate Initrac 190 My Commission expires Justus of the bace, Filed for Record the 27 day of Marin A. D. 1997, at 3 o'clock f. M. ny Click &. armistrong Dequety. of Deeds.