MORTGAGE RECORD No. 40.



Terds.

EIRST. MORTGAGE-sawL DODAWORTH BOOK CO., LEAVENHORTH, EAN., NO. 12044. day of Hovember This Indenture, Made this 20 th in the year of our Lord Nineteen Hundred and fire between John Harrell and Catharine Harrell his _ (being of lawful age) of the Will las_____and State of Kansas, of the first part, and ______ Wilder S. Metcalf______ Jouglas County of_ of the second part. Witnesseth, That the part is of the first part, in consideration of the sum of \$ 500 DOLLARS Five hundred to These in hand paid, the receipt whereof is hereby acknowledged, ha 24 sold and by these presents do grant, bargain sell and convey to the said party of the second part, <u>he's</u> he'rs and assigns forever, the following tract or parcel of land situated in the County of <u>Decides</u> and State of Kanzas, described as follows, to wit: <u>The East helf of the Urrth Cast quarter of Section Trouty Server</u> (27) in Toronshif, Thirteen (13) of Ricery Lighteen (18) with the appurtenances and all the estate, title and interest of the said part (2) of the first part therein. And the said part (2) of the first part do hereby covenant and agree that at the delivery hereof they and the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. that they ha case good right to sell and convey said premises, and that they will warrant and defend the same against the lawful claims of all persons. This Grant is intended as a Mortgage to secure the payment of the Sum of 8 000, Tive hundred. ____ DOLLARS, and interest thereon, according to the terms of ______ certain mortgage note and Sig _____ interest notes or coupons, this day executed by the said _____ Parties of the first part Dollars, due Decomber 1. 11-. 1908. . 190 Dollars, due ___ Note No. 2, for_. or prider, at the IMPORTERS' AND TRADERS' NATIONAL BANK, of New York City N. Y., with interest payable scaliannually on the first day of funce and Oceanilar in each year, according to coupons attached to said note . The part is of the first part further agree that they will pay all taxes and assessments upon the said will keep the buildings on said property, insured for \$ premises before they shall become delinquent; and Insurance Company, payable, in case of locs, to the mortgagee or assigns, and deliver the policy to the m rtgagee as collatoral security the to be taxed as other costs in the suit. IN WITNESS WHEREOF, The said part 4 of the first part have hereunto set Their hand S and seals the day and year first above John Harrell (SEAL) Catharine X Harrell (SEAL) written. attestances Porooles. myra. Harrell, _(SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, 1. 88. County of Douglas BE IT REMEMBERED, That on this 22" day of Mor concher 3. D. 1907, before me, a Motory Public in and for said County and State, came From Harriel and Cathering Harriell, Husband and Worfe to me personally known to be the same person described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WITNESS WHEREOF, I have bereunto subscribed my name and affired my official seal on the day and year last above written. James Brooks. Motory Public My Commission expires Nov- 8-" 100% 2.8. Filed for Record the 23 - day of November A. D. 1905, at 1 - o'clock P. M. a. W. Constrong. Register of Brede. Deputy.

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