MORTGAGE RECORD No. 40.

netcen

of the

ral,

LARS

to the

nty of

10

do

ed of a

ey said

certain

1907

190.

190_

rk City

cording the szid pproved

if default le in the option of partices from date a amount d against nnum, in

er assigns, te part 2 wording ty king such

rst above

(SEAL)

(SEAL)

(SEAL)

fore me, a

Deeds.

29

FIRST_MORTGAGE-+ANL DODAWORTH BOOK CO., LEATERSWORTH, SAN., No. 1944. ung of _____ Utre Deriver Join Barber & And Dorderla P. Barber, his wife and aline P. Barber and Brain B. Barber, his wife, _____ Comy of _____ Derelan Mancal, of the second part. Witnesseth, That the part woof the first part, in consideration of the sum of \$ 2200. _ Swenty-lor hundred_ DOLLARS heirs and assigns forever, the following tract or parcel of land situated in the County of said party of the second part, ____ Secondary and State of Kansas, described as follows, to wit: The north which quarter of section Swelver (12) in Vouns hip Shirleen (12) Perchage Banger Sighteen (18) Eder of Sixthe S. M. with the appurtenances and all the estate, title and interest of the said part info the first part therein. And the said part is of the first part do hereby covenant and agree that at the delivery hereof ______ they are _____ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. that _ //wy have good right to sell and convey said premises, and that ______will warrant and defend the same against the lawful claims of all persons. This Grant is intended as a Mortgage to secure the payment of the Sum of 8 2200 _ certain ___to wit: - Portrage Dollars, due__april_ 1 at Note No. 1, for Swenty-leve hundred -, 1907 Dollars, due Note No. 9, for 9-0 _____ Dollars, due Note No. 3, for _ 190%, payable to Milder S. Metcalt all dated ____ april____ ____ er order, at the IMPORTERS' AND TRADERS' NATIONAL BANK, of New York City 20 Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral security thereto. pote red 3.911 Ha Har H IN WITNESS WHEREOF, The said part is of the first part ha et herennto set there hand & and seal I the day and year first above Arrabella (Marber_ (SEAL) written. Aliver P. Barber (SEAL) Fannie TB. Barber (SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, County of Douglas april _2ª A. D. 190%, before me, a person'd described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WITNESS WHEREOF, I have become subscribed my name and affixed my official scal on the day and year last above written. My Commission expires January 23 1004 ____ O. M. Manten - netary Public, Filed for Record the______ day of____ Afrid____ A. D. 1903, at 250 o'clock_ P____M. G. Soman, By _ Lillie Be Somman, Deputy. Register of Deals.