MORTGAGE RECORD No. 40.

SUPATE MORTGAGE-SINL DODINGERS THE CO. LEATENBORTS, KIN. NO. 1791 ule this ______ in the year of our Lord Nineteen ______ in the year of our Lord Nineteen ______ in the year of our Lord Nineteen ______ here _____ here ____ here _____ here _____ here _____ here ____ here ____ This Indenture, Made this ______ _(being of lawful age) of the Hundred and Cut and State of Kassas, of the t rat part, and Wilden (3), Mitcalf, of Laurence -husband_ Douglas County of_ Manenal Witnesseth, That the part cost of the first part, in consideration of the sum of \$ 15 DIRECTY - fire _____ DOLLARS 10 _______ In nana pain, the receipt where is here of acknow region, as a sold and by these presents do _______ grant, bargan sell and convey to the said party of the second part, ______ lid ______ heirs and assigns forever, the following tract or parcel of land situated in the County of ________ Or and State of Kansas, described as follows to wit: Loto membra N. one hundred clever (11), _______ the and the of Kansas, described as follows to wit: Loto membra N. one hundred four term (11), _______ the and the of Kansas, described as follows to wit: Loto membra N. one hundred four term (11), _______ the and the of Kansas, described as follows to wit: Loto membra N. one hundred four term (11), ________ the and the of Kansas, described as follows to wit: Loto membra N. one hundred four term (11), ________ the and the of Kansas, described as follows to wit: Loto membra N. one hundred four term (11), _________ the and the of Kansas, described as follows to wite the one of the one of the one of the second sec with the appurtenances and all the estate, title and interest of the said part Mer of the first part therein. And the said part is of the first part do hereby covenant and agree that at the delivery hereof ______ ling au ______ the lawful owyer & of the premises above granted, and seized of a This Grant is intended as a Mortgage to secure the payment of the Sum of 8 $^{\prime J - J}$ _____DOLLARS, and interest thereon, according to the terms of _______ certain mortgage notes and. to with-. 190 ·Dollars, du Note No. 1, for_ . 190 Dollars, due , 190 Note No. 2, for____ Dollars, due July ____ 1001. payable to Hilder Smittealf Note No.-8-for or order, at the IMPORTERS' AND TRADERS' NATIONAL BANK, When York City all dated ____ in each year accurding and -Nr-Yn-with interest payable semi-annually on the first day of _____ to coupons attached to said note . The part of the first part further agree that will-pay all taxes and assessments upon the said premises before they shall become delinquent; and ______ will keep the buildings on said property, insured for \$______ __ in some approved Insurance Company, payable, in case of loss, to the mortragee or assigns, and deliver the policy to the mortgagee as collateral security thereto. IN WITNESS WHEREOF, The said part 100 of the first part ha or hereunto set 1/2007 hand 2 and seal 3 the day and year first above written Margaret Skuderson (SEAL) John a. Henderson __ (SEAL) (SEAL) ACKNOWLEDGMENT. STATE OF KANSAS, County of Desiglas_ fuly . 11 . D. 160 / , before me, a "Margarel Harden we wented the foregoing mortgage, and duly acknowledged the execution thereof. BE IT REMEMBERED, That on this _____ __day of __ IN WITNESS WHEREOF, I have berennto subscribed my name and affixed my official seal on the day and year last above written. My Commission expires _______ 23 _____ 190 4_____ ~ O.M. Manter, Notary Rublie, _ fuly_____ A. D. 190 /, at_ 3 00 o'clock P.____M. Filed for Record the ____ // ____ day of _____ G. J. Lopman ___ Billie V. Sofucan ____ Deputy. Register of Deeds. By_

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