MORTGAGE RECORD No. 40.

FIRST MORTGAGE-ANL DODAWORTH BOOK CO., LEAVESBORTH, EAS., NO. 12044. Sup le-This Indenture, Made this ______ day of _____ luger ______ in the year of our Lord Ninetee Hundred and Child Wilson and Charles Hilson, husband and wife in the year of our Lord Nineteen ful the - (being of lawfal age) of the County of Douglas ____ and State of Kansas, of the first part, and ______ of the second part. Witnesseth, That the particy of the first part, in consideration of the sum of \$500_ _DOLLARS Live hundred ARS to_liusto_in hand paid, the receipt whereof is hereby acknowledged, ha Viold and by these presents do grant, bargain sell and convey to the o the to _ 111100_10 how parting______ his _____ beirs and assigns forever, the tollowing wat a first party of the second parting______ his _____ beirs and assigns forever, the tollowing wat a first part of the ______ beirs and state of Kansa, described as follows, to wit: _______ beirs of the described as follows, to wit: _______ first part of the described as follows, to wit: _______ beirs of the described as follows, to wit: _______ beirs of the described as follows, to wit: _______ beirs of the described as follows, to wit: _______ beirs of described as follows, to wit: _______ first part of the described as follows, to wit: _______ beirs of the described as follows, to wit: _______ beirs of described as follows, to wit: _______ beirs of the described as follows, to wit: _______ beirs of described as follows, the d his _____ beirs and assigns forever, the following tract or parcel of land situated in the County of y of st rlee with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof _____ Mrey are/_ the lawful owner of the premises above granted, and seized of a l of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. that they have / good right to sell and convey said said premises, and that ______ will warrant and defend the same against the lawful claims of all persons. This Grant is interrigd as a Mortgage to secure the payment of the Sum of 8.500-DOLLARS, and interest thereon, according to the terms of _______ certain ____ Five hundred____ ertain mortgage note. and _lew_interest notes or coupons, this day executed by the said _____ harties of the first furt-_ Dollars, due_fune _ 211th _, 1906_ Li this Porteres Note No. 1, for_____Five hundred_ 06-190 Dullars, due. 0_ Note No. 2. for____ 1 H. Sreenel Note No. 3. for all dated _____ Aune ____ 24th_____ 190/, payable to ____ or order, at the IMPORTERS' AND TRADERS' NATIONAL BANK, of New York City c City N. Y., with interest payable semi-annually on the the day bit ________ furth______ and _________ furth_______ in each year, according to coupons attached to said note . The part of the first part further agree _ that ________ will pay all taxes and assessments upon the said ording e sild premises before they shall become delinquent; and will keep the buildings on said property, insured for \$ in some approval roved In-surances Company, payable, in case of loss, to the mortgages or assigns, and deliver the policy to the mortgages as collateral security thereto. Insurance Company, payable, in case of loss, to the mortgages or assigns, and deliver the policy to the mortgages as collateral security therets. Now, if such payments is made as herein specified, this conveyance shall be void, and shall be released upon demand of the part of the first part. But if default is made in the payment of shall principal sum, or any part thereof, or any interest thereon, or of said terms are some de and payle in the shall be reased upon demand of the part of the first part. But if default be made in the second part and in case of paule default of any sum corenance to case of said principal and interest shall be released upon demand of the part. If default be made in the second part and in case of paule default of any sum corenance to be publified to the duried semi annually on said principal not. For more the scored part and in case of paule default of any sum corenance to be publified to the duried semi annually on said principal not. For more that be conserved the second part and part of the said bear part. The said factor of the part of the first part lease is the trace of the part of the first part lease is the trace of the part of the second part any any any quark part case charges against in there of a on part case. The part of the second part any any any quark part case charges against in the term of the part of the second part any any any quark part case charges against said property. If default he made also part, part part (lease to here anong non-part part default he made a state of the part (lease to part and part of the ord) part may part the part. The second part and part and the option of the part of the second part and part and the option of the part of the second part. The part of the option of the part of the second part may part the option of the part of the second part and part and the option of the part of the second part and part of all the mades are assigned, or any part thereof on the time and part. All of the part and the option of the part of the second part default in the stion of art de m date amount against nan, in assigns, part y dinguo ng such IN WITNESS WHEREOF, The said part and the first part ha AF hereunto set _ litur_ hand and seal the day and year first above above written Lida Hilson ___ (SEAL) Charles Hilson EAL) _(SEAL) SEAL) (SEAL) EAL) ACKNOWLEDGMENT. STATE OF KANSAS, 1.88. 13 1912 June County of Douglas_ 24 Jece ____A. D. 190/ , before me, a _day of ____ BE IT REMEMBERED, That on this _____ e me, a ____to me personally known to be the same e same person V described in, and who executed the foregoing mortgage, and duly acknowledged the execution thereof. IN WIFNESS WHEREOF, I have herenuto subscribed my name and affixed my official seal on the day and year last above written My Commission expires farmary 23 _ 100 4 (15.3 _ 0. M. Marter, Nelary Rublic) ic. Filed for Record the 24 day of June A. D. 190/., at 11 3.5 o'clock A. M. Hay G. F. Dopman Register of Deeds. By ____ Lillie 73. Sofman ____ Deputy. ceds.

10

u.