MORTGAGE RECORD No. 40.

FIRST MORTGAGE-SANL DODSWORTS POOR CO., LEAVESWORTS, EAN., NO. 1334 This Indenture, Marte this ______ day of ______ funn _____ in gie year of our Lord Nineteen Hundred and Oue _______ between Edgar & Whitman and Delia a. Whitman his wife and State of Kansas, of the first part, and Wilder/S. Melcalf______ County of _ Douglas <u>I we have a consideration of the sum of \$550</u> <u>J.w. hundred and filly</u> to_hundred is hereby acknowledged, ha Abbid and by these presents do_grant, bargain sell and convey to the said party of the second part_hundred being the second part to a second part. Chencer Mart said party of the second part ______ here and assigns forever, the following tract or parcel of land situated in the County of Douglas and state of Kinssa, described as follows, to wit: The cast half of this north west quarter, and the north thirty arrest of the west half of the baid eroth west quarter of section - Twelve (a) in Tourschip fourter (4) of Rauge Eighteen (18) with the appurtenances and all the estate, title and interest of the said participation the first part therein. And the said participation the first part do 3 premises, and that lift will warrant and defend the same against the raw in taking the ____ DOLLARS, and interest thereon, according to the terms of _____ Couv___ certain Fin hundred and fifly -Stort hundred and fifty _____ Benerality to said ______ mortgage note and tw_____ interest notes or coupons, this day executed by the said _______ harties of the first part ______ Dollars, due _______ [22] . 190 % 190 Note No. 2, for_____ Note No. 3, for_____ all dated ______ 190 Dollars, du - June 20 ____ 190/ payable to Gilder D. Melcalfor order, at the IMPORTERS' AND TRADERS' NATIONAL BANK, of New York City 2 N. Y., with interest payable semi-annually on the first days of ______ farmary_____ and _____ fully_____ in each year, according to compone attached to said note . The parties of the first part farther agree __ that _____ they _____ will pay all taxes and assessments upon the said premises before they shall become delinquent; and ______ will keep the buildings on said property, insured for 8 ______ in some approved Insurance Company, payable, in case of loss, to the mortgagee or assigns, and deliver the policy to the mortgagee as collateral security thereto. to be taxed as other costs in the suit. IN WITNESS WHEREOF, The said parties of the first part ha Whereunto set_Mir__ hand & and seal & the day and year first above P: writt Edgar E. Whitman (SEAL) Delia a. Whitman (SEAL) (SEAL) ACKNOWLEDGMENT. 1. 88. STATE OF KANSAS, County of Douglas_ Jun . D. 190/, before me, a _ 20 BE IT REMEMBERED, That on this ____ _ day of __ No!ary Rublic ______ in and for said County and State, came ________ No!ary Rublic ______ Edgar E. Whitman and Delio W. Whitman to me personally known to be the same person of described in, and who executed the foregoing mortgage, and daly acknowledged the execution thereof. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission expires _ for wary 23_ 1004 (1933 _____, 7. Marter Molary Public _forces/_____A. D. 190/, at _ //___ o'clock__O.___M. Filed for Record the _____ day of _____ - G. F. Jopman Register of Decla. ____ Allie VS. Cofman ____ Deputy.