

part thereof in the manner prescribed by law appraisement hereby waived or not at the option of the party of the second part his executors administrators or assigns and out of all the moneys arising from such sale to retain the amount then due for principal and interest together with the costs and charges of making such sale and the overplus if any there be shall be paid by the party making such sale on demands to the said party of the first part or his heirs and assigns

In Witness Whereof The said party of the first part have hereunto set
 his hand and seal the day and year last above written
 Signed Sealed and Delivered in Presence of
 Witnesses: L. S. Steele Samuel Arterburn {Seal}

J. H. Byers

State of Kansas Douglas County ss.

Be it Remembered That on this 20 day of September A. D. 1883 before me L. S. Steele a Notary Public in and for said County and State came Samuel Arterburn an unmarried man to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written

L. S.

L. S. Steele

my Commission expires June 17, 1886

Notary Public

Recorded September 20, 1883 at 3⁴⁵ o'clock P. M.

Alfred Arnold
 Register of Deeds

This Indenture made this eighteenth day of September in the year of our Lord one thousand eight hundred and eighty three between P. Peterson and Anna Peterson his wife of Lawrence in the County of Douglas and State of Kansas of the first part and M. W. Moore of the second part

Witnesseth That the said parties of the first part in consideration of the sum of Two hundred Dollars to them duly paid the receipt of which is hereby acknowledged have sold and by these presents do grant bargain sell and mortgage to the said party of the second part his heirs and assigns forever all that tract or parcel of land situated in the County of Douglas and State of Kansas described as follows to wit
 Commencing 34⁶ ft. South of N E Corner of S 1/2 Block 8 Carl

6/11/15
 (For Release see Book 574 pgs 27)

Released next page.