

thereof. In witness whereof, I have hereunto subscribed my name and
affixed my official seal on the day and year last above written.

(S.S.)

Phoebe J. Bon

My commission expires on the 7th day of November 1907.

Notary Public

Recorded February 15th A.D. 1904 3 o'clock P.M.

A. W. Armstrong

Register of Deeds

By J. L. Lowman

Deputy

Know All Men By These Presents, That for and in consideration of
the sum of Two Thousand five hundred & thirty seven $\frac{50}{100}$ Dollars,
to me in hand paid the receipt whereof is hereby acknowledged, J.
A. Palm Trustee of Lawrence of the County of Douglas and State of
Kansas do hereby grant, bargain, sell, assign and set over to E. Manson
of the City of Denver of the County of Denver and State of Colorado, a
certain Indenture of Mortgage executed by Leander J. Kennedy and
wife of the County of Douglas and State of Kansas on the 22nd day
of October A.D. 1903, to the said J. A. Palm Trustee on the following
described real estate situated in the County of Douglas and State
of Kansas, to wit: the South half of the South West quarter and the
South $\frac{3}{4}$ acres of the North West quarter of the South West quar-
ter of Section No 23 in Township No 13, of Range No 19, in said
County and State, containing by admeasurement 119 $\frac{1}{2}$ acres more
or less together with the note therein referred to. Said mort-
gage was recorded in the office of the Register of Deeds for said
County of Douglas and State of Kansas, on the 23rd day of
October 1903, at 5 o'clock P. M. in Book 42 of Mortgages, page 38,
to have and to hold the said note and mortgage and the debt
thereby secured, and all the interest conveyed by the said mort-
gage in and to the lands therein described, to the said E. Manson
his heirs ^{executors} administrators and assigns forever, for his and their
sole use and benefit. In Witness Whereof, I have hereunto
set my hand and seal this Twelfth day of February A.D. 1904,
Executed in presence of

J. A. Palm, Trustee (Seal)

Hugh Blair

The State of Kansas } 35

Douglas County }

Be It Remembered, That on this 12th day of Feb'y A.D.
1904, Before me Hugh Blair a Notary Public in and for