

North West quarter Section four (14) in Township fourteen (14) Range twenty (20) less about 15 acres in North East Corner cut off by travelled road crossing same, Also South half of South East quarter of South West quarter Section thirty three (33) in Township thirteen of Range twenty (20) in said County and State, together with the note therein referred to. Said mortgage was recorded in the office of the Register of Deeds for said County of Douglas and State of Kansas, on the 8th day of July A.D. 1903, at 2⁴⁵ o'clock P.M. in book 12 of Mortgages, page 199, to have and to hold the said note and mortgage and the debt secured thereby, and all the interest conveyed by the said mortgage in and to the lands therein described, to the said Hugh Blair, his heirs, executors, administrators and assigns forever, for his and their sole use and benefit.

In Witness Whereof, I have hereunto set my hand and seal this fifteenth day of August A.D. 1903.

Executed in the presence of

John C. S. Rumsey (seal)

Jennie Watt

The State of Kansas } ss
Douglas County }

Be it Remembered, That on this 15th day of August A.D. 1903 Before me Jennie Watt a Notary Public in and for said County and State came John C. S. Rumsey to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written



Jennie Watt

Notary Public

My Commission expires 30th March 1904.

Recorded August 18th A.D. 1903 at 10⁰⁰ o'clock A.M.

A. W. Armstrong

Register of Deeds

By J. C. Lowman
Deputy,