

of Series A. and Series B. and the said mortgage to be signed by the president of the party of the first part in its behalf and properly attested by its secretary and treasurer, with the seal of the Company affixed to the aforesaid bonds and mortgage. Each of said bonds in Series A is substantially in the following form:

Lawrence, Kansas, July 15th A.D. 1903.

No. _____

\$500.00

Twenty Years

Bond of the Lawrence Gas, Fuel and Electric Light Company.

City of Lawrence

State of Kansas

The Lawrence Gas, Fuel and Electric Light Company of the City of Lawrence in the County of Douglas and State of Kansas, for value received, will pay to _____ and _____ of Lawrence, or heirs, twenty years from the date hereof, with option to pay this bond after the expiration of ten years at any interest paying date, the sum of five hundred dollars, with interest thereon at the rate of five per cent. per annum from the date of this bond until paid, for which coupons are herewith attached. Said interest payable semi-annually and the principal at maturity, as aforesaid, payable at the Merchants National Bank in the City of Lawrence, Kansas. This bond is issued in pursuance of a resolution of the Board of Directors of the Lawrence Gas, Fuel and Electric Light Company adopted at the session of said Board of Directors held at the City of Lawrence, in the County of Douglas and State of Kansas, on the day of A.D. 1903, which resolution authorized the issue of bonds by said Company to the amount of sixty thousand dollars in two series, one of the denomination of five hundred dollars and the other of the denomination of three hundred dollars secured by a first and only mortgage on all of the franchises, grants, privileges and property of the said Company. The avails of all of which bonds are to be expended in paying off indebtedness of said Company and in the making of extensions and improvements of the works of said Company at the City of Lawrence.

In Testimony whereof, the Lawrence Gas, Fuel and Electric Light Company has caused this bond to be issued by the president of the Board of Directors thereof and attested by the Secretary and Treasurer at the office of said Company in the City of Lawrence, Douglas County, Kansas, this _____ day of _____ A.D. 1903

President

Attest _____

Secretary

Attest _____

Treasurer