

and receive the rents, issues and profit thereof and to sell the premises hereby granted or any part thereof, in the manner prescribed by law, and out of all moneys arising from such sale, to retain the amount then unpaid of principal and interest, together with the costs and charges of making such sale, and the over plus, if any there be shall be paid by the party making such sale, on demand, to the said Parties of first Part their heirs and assigns. In Witness Whereof The said parties of the first part have hereunto set their hands and seal the day and year last above written.

R. L. Rice (seal)

D. J. Rice (seal)

State of Kansas } 33.

County of Franklin }
 Be It Remembred, that on this 29th day of December A. D. 1901, before me a Notary Public in and for said County and State, came R. L. Rice & D. J. Rice his wife to me personally known to be the same persons who executed the foregoing instrument, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.



John E. O'Neil

My Commission expires on the 8th day of May 1905.

Notary Public

Recorded Jan 30th A. D. 1903 at 8⁴⁵ o'clock A. M.

A. W. Armstrong,

Register of Deeds.

This mortgage, Made this 20th day of November in the year of Our Lord One thousand Nine hundred and two by and between Charles H. Wallace and Sarah J. Wallace his wife of the County of Jackson and State of Missouri parties of the first part, and William H. Wallace party of the second part, Witnesseth, that said parties of the first part, for and in consideration of the sum of Fifteen Hundred Dollars to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all of the following described tract, piece and parcel of land, lying and situate in the County of Douglas and State of Kansas, to-wit: The North half 1/2 of lot No Nine 9 Massachusetts Street

(For release see Book 47, page 576
 (For assignment see Book 33, page 544.)