## MORTGAGE RECORD No. 38.

MORTGAGE Standard Form. SAML HODSWORTH BOOK CO., LEAVESWORTH, KAN. This Indenture, Made this Jeflient day of \_\_\_\_ \_ in the year of our Lord, one thousand\_eight June hundred and "uniely nined, between facob Mapp, Christopher O. yeager and James Pucas Suisters of St. Suber Chapel african Methodist Episocal & Church of Lawrences in the County of Deugla and State of Kansas, of the first part, and S. D. Coffin of the second part: Witnesseth, That the said particlof the first part, in consideration of the sum of Three hundred and fifty \_\_\_\_\_ Dollars, to\_Thund\_duly paid, the receipt of which is hereby acknowledged, ha/ve/sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage to the said part of the second part \_\_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot no. Jifly one (51) New Jersey Street, Sawrence Douglas County, Nancaswith all the appurtenances, and all the estate, title and interest of the said part wood of the first part therein. And the said\_ Jacob Mapp, Christopher O. yeager and James Lucas\_\_\_\_\_ do \_\_ hereby covenant and agree that at the delivery hereof\_\_\_\_\_ they are \_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of Three hundred and fifty Dollars according to the terms of \_\_\_\_\_ \_\_\_\_\_this day executed and delivered by the said facob mapp, Christopher O. Jager 20, James Lucas to the said part of the second part his him or assigns. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Wof the second part \_\_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said Trustees heirs and assigns. IN WITNESS WHEREOF, The said partics of the first part hand hereunto set Sheer hand hand seal the day and year first above written. Jacob \* Mapp Signed, Sealed and Delivered in Presence of \_(SEAL.) Christopher C. Yeager (SEAL) James Ricus (SEAL) Trustees a. Annry - attaway -STATE OF KANSAS, Douglas COUNTY ) BE IT REMEMBERED, That on this \_day of\_\_\_\_ June \_\_\_\_\_A. D. 1877, before me John m. newlin \_a Notary Public in and for said County and State, came Jacob mapp, Christopher C. yeager and James Lucis, Trustees 61.83 of SY. Luke Chapel, african Methodist Ofice sel churcho me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereanto set my hand and affixed my official seal on the day and year last above written april 13\_1903\_ John M. Newlin Notary Public My Commission Expires\_\_\_\_ Filed for Record the \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_ A. D. 1902, at 4 0'clock \_\_\_\_\_ M. G. Alopman, Register of Deeds

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