

# MORTGAGE RECORD No. 38.

MORTGAGE Standard Form. SAM'L DODSWORTH BOOK CO., LEAVESWORTH, KAN.

This Indenture, Made this 5<sup>th</sup> day of June in the year of our Lord, one thousand 1902 hundred and 02 (1902), between Alice M. Atkinson and J. D. Atkinson, her husband of Lawrence in the County of Douglas and State of Kansas, of the first part, and John Mc Clurg Ewart of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of Twenty three hundred <sup>00</sup> 00 Dollars, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do — grant, bargain, sell and mortgage to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Part of the south east quarter (1/4) of south west quarter (1/4) of section six (6) Township Thirteen (13) Range Twenty (20) Vig:— Begin at a point where the west line of Massachusetts street intersects the south line of Merchant street in south Lawrence in the city of Lawrence, thence south along the west line of Massachusetts street extended south 150 feet, thence west 250 feet to the east line of Vermont street extended south from said city, thence north 150 feet, thence east 250 feet to place of beginning.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of Twenty three hundred doll according to the terms of two certain promissory note this day executed and delivered by the said Alice M. and J. D. Atkinson to the said party of the second part payable \$1150 on or before one year and \$1150 on or before two years from date at the Lawrence Nat. Bank of Lawrence Kansas.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to the said Alice M. Atkinson, her heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal— the day and year first above written.

Signed, Sealed and Delivered in <sup>the</sup> Presence of Alice M. Atkinson (SEAL.)  
John D. Atkinson (SEAL.)  
(SEAL.)  
(seal)

STATE OF KANSAS,  
County of Douglas COUNTY } ss.

BE IT REMEMBERED, That on this 11 day of June A. D. 1902, before me Alfred Whitman a Notary Public in and for said County and State, came Alice M. Atkinson and J. D. Atkinson, her husband to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.



IN WITNESS WHEREOF, I have hereunto <sup>subscribed my name</sup> set my hand and affixed my official seal on the day and year last above written— Alfred Whitman Notary Public

My Commission Expires Jan'y. 14<sup>th</sup> 1903  
Filed for Record the 15<sup>th</sup> day of June A. D. 1902, at 9<sup>10</sup> o'clock A. M.  
G. B. Norman Register of Deeds

To each of the within mortgage I hereby release the same May 17 1904 J. H. Martin.

Attest R. W. Whitman, Register of Deeds. (For Assignment See Book 33P 511)