MORTGAGE RECORD No. 38.

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MORTGAGE Standard Form, SANL DODSWORTH BOOK CO., LEAVENWORTH, SAN. This Indenture, Made this Swelfth day of_ May_____ in the year of our Lord, one thousand Rivelen , between Hannah E. Sliff and Benjamin F. Sliff, her hundred and live in the County of husband Douglas and State of Kansas, of the first part, and A. R. Goodrich of the second part: Witnesseth, That the said part in of the first part, in consideration of the sum of aid and Rollisho Five hundred Dollars. to the said part Nof the second part ______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and 200 State of Kansas, described as follows, to wit: Lot number Twenty (20) in Block numbers Thirteen dane's second addition to the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part is of the first part therein. And the said____ parties of the first part do ____hereby covenant and agree that the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof _____ estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of Firshundred dollars The male _certain __mortgage note this day executed . Conel according to the terms of _____ and delivered by the said _____ franties of the first part_ _ to the said part of the second part dayable three years after date with interest until maturily on default according to compose attached to said note + 10pc, after maturity or defaul Kuntel fais, Privilege to fay Fog accound in the second of the second for the second for a second of the second for the second for the second for the second of the second interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part M of the second part her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said parties of the first part their, heirs and assigns. IN WITNESS WHEREOF, The said partice of the first part have hereunto set Meen hand and seal the day and year first above written. Hannah C. Sliff_ _(SEAL.) Signed, Sealed and Delivered in Presence of Benjamin & Sliff Augh Blair _(SEAL.) (SEAL) (seal) STATE OF KANSAS, County of Douglas __ COUNTY Ss. 12* May A. D. 1904, before me ___day of___ BE IT REMEMBERED, That on this . Augh Blair a Notary Public in and for said County and State, came Sandah E. Sliff and Benjamin F. Sliff to me personally known to be the same person/who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto, set my hand and affixed my official seal on the day and year last above written Hugh Blair 28" Decr. My Commission Expires____ 1905 Notary Public May A. D. 1902, at 10_0'clock_ a. M. Filed for Record the _____ /3 ____ day of _____ I Decreen Register of Deeds