## MORTGAGE RECORD No. 38.

MORTGAGE Standard Form, SAML DODSWORTH BOOK CO., LEAVENWORTH, KAN.

This Indenture, Made this \_\_\_\_\_ day of \_\_\_\_ March in the year of our Lord, one thousand Rine tere hundred and luve , between E. E. Phillips and pessiel M. Phillips, his wife, of North Saurence in the County of Dougal and State of Kansas, of the first part, and R. J. Castman \_\_\_\_ of the second part: Witnesseth, That the said part COV of the first part, in consideration of the sum of Shoohundred and fifty \_Dollars, to the said part Wof the second part \_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lots numbers lwenty - ou (21) Iwenty two (22), each half (12), of lwenty three (23) and all of Lot number forty (40), all in addition no. mine (9) in that part of the City of Lawrence known as north Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 20% of the first part therein. And the said parties of the first part \_ do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_\_ they are \_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ... This Grant is intended as a Mortgage to secure the payment of the sum of Two hundred and fifly dollars according to the terms of\_\_\_\_\_ Buel\_\_\_\_\_ certain \_ mongage note\_\_\_ this day executed\_ parties of the first part \_\_\_\_ to the said part U of the second part and delivered by the said\_\_\_\_\_ Payable three years after date with senie annual interst coupous attached thereto, bring at rate of six percent & 10 to after maturity or default. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to the said parties of the girst part their Rus heirs and assigns. de IN WITNESS WHEREOF, The said parties of the first part have bereunto set filter hand and seal the day and year first above written. E.E. Phillips\_ Signed, Sealed and Delivered in Presence of \_(SEAL.) resciel m. Phillips Augh Blair \_(SEAL.) \_(SEAL.) STATE OF KANSAS, County of Douglas \_ COUNTY ) March \_A. D. 1902, before me \_day of\_\_\_ BE IT REMEMBERED, That on this Augh Blair a Notary Public in and for said County and State, came Phillips and Dessie M. Phillips, his wife, \_\_\_\_ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto pet my hand and allyed my official seal on the day and year last above written Hugh Blain Notary Public 28" Decr. -1903\_ My Commission Expires\_\_\_\_ A. D. 1902, at 4 20 o'clock 1. M. Filed for Record the\_\_\_\_\_\_ day of\_\_\_\_\_ day of\_\_\_\_\_ mch -SA Register of Deeds

 $26^{\circ}$